

**WATER WELL RECORD Form WWC-5**

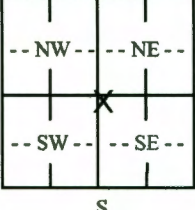
Division of Water Resources App. No.

Well ID

Original Record  Correction  Change in Well Use

<b>1 LOCATION OF WATER WELL:</b> County: Grant	Fraction NW ¼ NW ¼ NW ¼ SE ¼	Section Number 12	Township Number T 28 S	Range Number R 37 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
---	---------------------------------	----------------------	---------------------------	---

<b>2 WELL OWNER:</b> Last Name: Perala First: Margaret Business: _____ Address: 9095 N Jennie Barker Address: _____ City: Garden City State: KS ZIP: 67846	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> <b>Hwy 25 &amp; Court Rd 9 Intersection East 2 Miles to L Rd then North 1/2 Mile then east 1/2 Mile</b>
--	--

<b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b> N  S -----1 mile-----	<b>4 DEPTH OF COMPLETED WELL:</b> 400 ft. Depth(s) Groundwater Encountered: 1) 216 ft. 2) _____ ft. 3) _____ ft., or 4) <input type="checkbox"/> Dry Well <b>WELL'S STATIC WATER LEVEL:</b> 216 ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) 07/23/2021 <input type="checkbox"/> above land surface, measured on (mo-day-yr) _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Estimated Yield: 35 gpm Bore Hole Diameter: 10.5 in. to 400 ft. and _____ in. to _____ ft.	<b>5 Latitude:</b> 37.626919 (decimal degrees) <b>Longitude:</b> -101.317886 (decimal degrees) Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: _____
<b>6 Elevation:</b> _____ ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other _____		

**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input checked="" type="checkbox"/> Livestock <input type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID _____ 6. <input type="checkbox"/> Dewatering: how many wells? _____ 7. <input type="checkbox"/> Aquifer Recharge: well ID _____ 8. <input type="checkbox"/> Monitoring: well ID _____ 9. Environmental Remediation: well ID _____ <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease _____ 11. Test Hole: well ID _____ <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? _____ a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): _____
---	--	---

**Was a chemical/bacteriological sample submitted to KDHE?**  Yes  No If yes, date sample was submitted: \_\_\_\_\_  
 Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other \_\_\_\_\_ **CASING JOINTS:**  Glued  Clamped  Welded  Threaded  
 Casing diameter 6 in. to 400 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 18 in. Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR17  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  PVC  Other (Specify) \_\_\_\_\_  
 Brass  Galvanized Steel  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) \_\_\_\_\_  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From 280 ft. to 400 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From 0 ft. to \_\_\_\_\_ ft., From 40 ft. to 400 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_  
 Grout Intervals: From 5 ft. to 40 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**Nearest source of possible contamination:** No potential source of contamination within 200 ft.  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) \_\_\_\_\_  
 Direction from well? North Distance from well? 20 ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	65	FINE COARSE TAN CLAY	260	300	FINE SAND WITH TAN WHITE CLAY
65	140	GRAY BLUE CLAY WITH FINE SAND	300	320	FINE SAND WITH BLUE GRAY YELLOW
140	155	GRAY CLAY			TAN CLAY STREAKS TAKING ON FLUID
155	160	GRAY TAN CLAY WITH FINE SAND	320	410	BLUE SHALE WITH TAN SAND STREAKS
160	175	FINE SAND GRAY TAN CLAY	410		LOST CIRCULATION
175	180	FINE SAND TAN CLAY			
180	240	FINE COARSE SAND WITH TAN CLAY			
240	260	FINE MEDIUM SAND TAN WHITE CLAY & CALICHE			

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 07/23/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 846. This Water Well Record was completed on (mo-day-year) 07/30/2021 under the business name of Nash Water Well Service, LLC.