

County: Grant Fraction: NW SW SW Sec. 29 T. 28 S R. 37 W

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Suncrest Properties Domestic

If location corrected, was listed as:

Location changed to:

Section-Township-Range: _____

Fraction (1/4 calls): _____

Other changes: Initial statements: Well was used as both Domestic and Public Water Supply

Changed to: Well was used as only Domestic

Comments: Well was used as both had Domestic and Public Water Supply checked off on Water Well Record. Changed to only Domestic being checked off for Well usage

Verification method: Confirmed via email from Tony Wedel who is this Wells contractor.

Initials: RS Date: 03-20-2023

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. N/A

1 LOCATION OF WATER WELL: County: Grant	Fraction ¼ NW ¼ SW ¼ SW ¼	Section Number 29	Township Number T 28 S	Range Number 37 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here From the intersection of Road H and 2nd Street, approx. 100 yards East & 30' South (Well # 4)

2 WATER WELL OWNER: Suncrest Properties
RR#, St. Address, Box #: 4075 E 159 N
City, State ZIP Code: Rigby ID., 83442

Global Positioning Systems (GPS) information:
Latitude: 37.57954 (in decimal degrees)
Longitude: -101.39890 (in decimal degrees)
Elevation: _____
Datum: WGS84, NAD83, NAD27
Collection Method:
 GPS unit (Make/Model: Garmin eTrex10)
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 292' ft.
WELL'S STATIC WATER LEVEL 260' ft.
WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile _____
Blank casing diameter 5" in. Was casing pulled? Yes No If yes, how much 60"
Casing height above or below land surface Below 60" in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____
Grout Plug Intervals: From 10' ft. to 5' ft., From 260' ft. to 258' ft., From _____ to _____ ft.
What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel Storage Other (specify below) _____
 Sewer lines Pit privy Fertilizer storage None Observed
 Watertight sewer lines Sewage lagoon Insecticide storage _____
 Lateral lines Feedyard Abandoned water well Direction from well? _____
 Cess pool Livestock pens Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
292'	260'	Chlorinated Clean Road Sand	260'	258'	Hydrated Bentonite
258'	10'	Clean oversized Rock w/Clay chunks	10'	5'	3,000 PSI Concrete with Mushroom
5'	0'	Backfilled with top soil			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10-14-2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 10-17-2022 under the business name of Hydro Resources Mid Continent by (signature) Gary Clepper

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: White Copy Blue Copy Pink Copy