County:	Grant	Fraction: _	NW SW SV	<b>/</b>	Sec	29	_ T	28	_S R.	37	_ <u>W</u>
CORRI	ECTION(S) to WATER WELL	COMPLET	TION RECORD	Form	wwc	C-5 (	to rectify	lacking	g or incor	rect infor	mation)
Owner:	Suncrest Properties									Dom	nestic
If location	on corrected, was listed as:				Locat	ion ch	anged to	):			
Section-	Township-Range:		***								
Fraction	(¼ calls):										
Other cl	hanges: Initial statements:	ell was use	ed as both Do	mesti	c and	l Pub	lic Wat	ter Su	pply		
Changed	to: Well was used as o	nly Domes	stic								
										·-	
Commer	nts: Well was used as bo	th had Dor	mestic and Pu	blic V	Vater	Sup	ply che	cked	off on	Water \	Vell
Record. Changed to only Domestic being checked off for Well usage											
Verificat	tion method: Confirmed vi	a email fro	m Tony Wede	el who	o is th	nis W	ells co	ntract	or.		
						Initial	s: RS		Date: 03	-20-20	23
Submitte	ed by: Kansas Geological Su Kansas Dept. of Heal	ırvey, Data R	esources Library,	1930 C	onstan						1367

(rev 01/26/2018)

W	ATER W	ELL PLI	U <b>GGING F</b>	RECORD	Form WW	C-5P	KSA 82	a-1212 ID NO.	N/A
1	LOCATIO	N OF WAT	ER WELL:	Fraction		Section	n Number	Township Number	
	County: G		Well Location;		1/4 SW 1/4 SW	Global P	29	T 28 S Systems (GPS) infor	37 E W
			wn or intersect			Latitude:	37.57981		(in decimal degrees)
	check here		the intersect		•		e: -101.39	799	(in decimal degrees)
		_				Elevation Datum:	: ☐ WG	S84, NAD83	, NAD27
<u>2n</u>	d Street, ap	prox. 200	yards East 8	& 30' North (	Well # 5)	Collection	n Method:	,	
2	WATER V	WELL OW	NER: Sunc	rest Properti	es			e/Model: Garmin eT	
	RR#, St. Address, Box #: 4075 E 159 N Digital Map/Photo, Topographic Map, Land Survey								
	City, State	ZIP Code:	Rigby	ID., 83442		Est. Accur	acy: 🔲 <	3 m,  □ 3-5 m, □	$\int_{5-15  \mathrm{m}},  \square > 15  \mathrm{m}$
3	MARK W	ELL'S LO	CATION	4 DEPTI	HOF WELL 3	00'	ft.		
	WITH AN BOX:	ı "X" IN SI	ECTION	WELL	S STATIC WA	TERIEV	FI 258'	ft	
		N			WAS USED A			······································	
	NW				_	-			
	I NW		NE -		nestic <u>s</u> ation		Water Supp ld Water Su		vatering nitoring
W	<i>f</i>		E	Feed	ilot	Domes	tic (Lawn &	Garden)   Inje	ction Well
	_ sw		SE _	☐ Indu	ıstrial L	⊿ Air Co	nditioning	☐ Oth	er
	1			Was a c	hemical/bacteri	ological sa	mple subm	itted to Department?	Yes No 🗸
		S							<u> </u>
5	TYPE OF	BLANK C	CASING USE	D:					
	Steel		IP (SR)	Wrought		iberglass		Other (Specify below	v)
	<b>₽</b> PVC	∐AB	s L	Asbestos-Ce	ement L C	oncrete Ti	le		
	Blank casi	ing diamete	r 5" in.	Was casing	pulled? Yes	No 🗆	If yes, h	ow much 60"	
	Casing he	ight above o	or below land	surface Belov	№ 60" in.		,		
6	GROUT P	LUG MAT	ΓERIAL:	☐ Neat ceme	ent 🗹 Cem	ent grout	Bento	nite U Other	
	Grout Plue	Intervals	From 10'	ft to 5	ft., F	<sub>rom</sub> 258'	ft to	256' ft Fron	n to ft.
	_								
		e nearest so e tank	urce of possib	le contaminat eepage pit		Storage	L-3	Other (specify below	m/)
		r lines		t privy		zer storage	, <b>2</b>	None Observed	w)
		tight sewer	lines S	ewage lagoor	Insect	icide stora	ge		
	Latera Cess	al lines		eedyard ivestock pens		loned wate all/Gas wel		irection from well? _ ow many feet?	
		,001		restock pens	On we	III Gas wei		ow many leet:	
	FROM	TO		GING MAT		FROM	TO		NG MATERIALS
	300'	258'	-	Clean Road		258'	256'	Hydrated Benton	
	258'	10'			v/Clay chunks	10'	5'	3,000 PSI Concr	ete with Mushroom
	5'	0'	Backfilled w	in top soil					
								-	
7	CONTRAC	CTOR'S O	R LANDOV	VNER'S CE					r my jurisdiction and was
COL	completed on (mo/day/year) 10-14-2022 and this record is true to the best of my knowledge and belief. Kansas Water								
hus	Well Contractor's License No. 145 . This Water Well Record was completed on (mo/day/year) 10-17-2022 under the business name of Hydro Resources Mid Continent by (signature) Gary Clepper								
, VV F									
IN	STRUCTIO	NS: Use t	ypewriter or b	allpoint pen.	Please press fi	rmly and p	orint clearly	. Please fill in blank	s, underline or circle the eology Section, 1000 SW
Jac	tect answers kson St., Ste	s. Bend top e. 420. Tope	eka, Kansas 6	o Kansas Dej 6612-1367. T	Pariment of He Telephone: 785	aiui and Ei 5/296-5524	Send one	to Water Well Own	er and retain one for your
rec	ords. Visit	us at http://	www.kdheks.	gov/waterwel	l/index.html.				,
						Check	one:	White Copy	Blue Copy Pink Copy