

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

13,652

1 LOCATION OF WATER WELL: County: Grant	Fraction NE ¼ NE ¼ SE ¼	Section Number 25	Township Number T 28 S	Range Number R 38 E/W
Distance and direction from nearest town or city street address of well if located within city? 4-Way Stop in Ulysses, 3 miles west, 2,505 ft. north & 635 ft. west		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: Eugene Spencer RR#, St. Address, Box # : 1151 Road 30 City, State, ZIP Code : Ulysses, Kansas 67880				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S	4 DEPTH OF COMPLETED WELL 600 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... 271 .ft. below land surface measured on mo/day/yr.... 6-29-07 . Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/ysr Sample was submitted..... Water well disinfected? Yes No X
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 PVC 4 ABS 7 Fiberglass	5 Wrought Iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued..... Clamped..... Welded.... XX Threaded.....
Blank casing diameter 16 in. to 300 ft., Diameter, in. to ft., Diameter in. to ft. Casing height above land surface..... 12 in., Weight 42.05 lbs./ft. Wall thickness or gauge No. .250		
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From..... 300 ft. to 600 ft., From ft. to ft. From..... ft. to ft., From ft. to ft.		
GRAVEL PACK INTERVALS: From..... 20 ft. to 600 ft., From ft. to ft. From..... ft. to ft., From ft. to ft.		

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? **South** How many feet? **145**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-29-07**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/year) **7-6-07**..... under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

*The
Professionals*

MINTER-WILSON DRILLING CO.

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and Domestic
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INCORPORATED

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Eugene Spencer
Grant County
4-30-07

Location: SE $\frac{1}{4}$ 25-28-38 - From 4-Way Stop in Ulysses, 3 miles west
to Road G, about 4/10ths of a mile north,
657 ft. west to well.
- Offset 159 ft. north

Static Water Level - 260 ft.

Test #1

0' to 2' - Top soil
2' to 27' - Brown sandy clay
27' to 70' - Brown clay
70' to 79' - Fine sand
79' to 87' - Brown clay
87' to 117' - Gray clay
117' to 131' - Brown clay
131' to 208' - Blue clay
208' to 278' - Brown clay
278' to 290' - Brown clay - small gravel streak
290' to 327' - Fine to medium sand & gravel
327' to 341' - Brown sandy clay
341' to 352' - Brown sandy clay - small gravel strip
352' to 357' - Fine to medium sand
357' to 368' - Fine to medium sand & gravel - clay strips
368' to 379' - Brown clay - small gravel strips
379' to 396' - Brown clay
396' to 416' - Brown sandy clay
416' to 429' - Fine to medium sand & gravel-small brown yellow rock
429' to 438' - Brown yellow clay - hard pull down 250
438' to 518' - Shale - pull down 200
518' to 547' - Shale - 25% Dakota sand stone streak - loose
547' to 560' - Shale - lost circulation at 560'
560' to 582' - Shale - 80% Dakota sand stone - loose
582' to 600' - Shale
600' to 605' - Red bed