

County: Stanton Fraction W2 W2 W2 W2 Sec. 17 T 28 S R 39 E (W)

**CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)**

(to rectify lacking or incorrect information)

Owner: Barber Farms

Location was listed as:

Section-Township-Range: 17-285-39W

Fraction (1/4 1/4 1/4): None Given

Location changed to:

17-285-39W

W2 W2 W2 W2

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Written & legal descriptions, position on plat map, and information in WIMAS database, and mapping tool & aerial photos on KGS website. initials: DRJ date: 7/15/2013

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

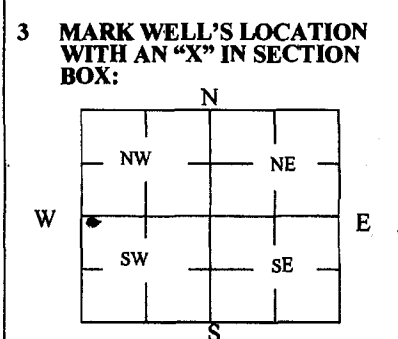
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<b>1 LOCATION OF WATER WELL:</b> County: <b>STANTON</b>	Fraction ¼ ¼ ¼ ¼	Section Number 17	Township Number T 28 S	Range Number 39 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  7 mile East of Johnson  
2 1/2 mile North

**Global Positioning Systems (GPS) information:**  
 Latitude: \_\_\_\_\_ (in decimal degrees)  
 Longitude: \_\_\_\_\_ (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** BARBER FARMS  
 RR#, St. Address, Box #: 223 N PINE GROVE  
 City, State ZIP Code: WICHITA, KS 67212



**4 DEPTH OF WELL** 280<sup>ft</sup> ft.  
 WELL'S STATIC WATER LEVEL No water ft.  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile  
 Blank casing diameter 10 in. Was casing pulled? Yes  No  If yes, how much 3.6 feet  
 Casing height above or below land surface 42 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_  
 Grout Plug Intervals: From 0 ft. to 150 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel Storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3.6	CEMENT 3.6 CUT OUT CASING			
3.6	150	CEMENT GROUT			
150	390	CHLORINATED SAND			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6-21-2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. LANDOWNER. This Water Well Record was completed on (mo/day/year) 6-21-2011 under the business name of \_\_\_\_\_ by (signature) J. Baker

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:  White Copy  Blue Copy  Pink Copy