WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: ~~Grant~~ STANTON | Fraction: SW ¼ SE ¼ NW ¼ | Section Number: 12 | Township Number: T 28 S | Range Number: R 39 E(W)

Distance and direction from nearest town or city street address of well if located within city?

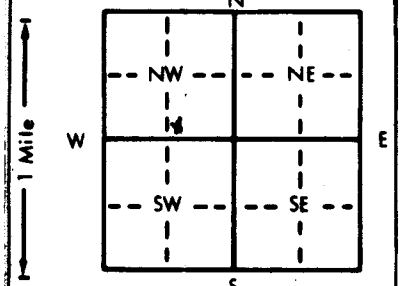
Garden Groves, Inc.

2 WATER WELL OWNER: Dr. & Mrs. A. B. Gardner — Vested right #6 12532 & Vested right

RR#, St. Address, Box # : 15 West Danner — 20 461 Board of Agriculture, Division of Water Resources

City, State, ZIP Code : Porterville, CAA 93257 — Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 600 ft. ELEVATION: slope

Depth(s) Groundwater Encountered 1. 244 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 244 ft. below land surface measured on mo/day/yr 6/10/82

Pump test data: Well water was 298 ft. after 5 hours pumping 690 gpm

Est. Yield 822 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 26 in. to 600 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X
2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 16 in. to 269.6 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 18 in., weight 42.05 lbs./ft. Wall thickness or gauge No. .250

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut

SCREEN-PERFORATED INTERVALS: From 269.6 ft. to 600 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 10 ft. to 600 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage

Direction from well? East How many feet? approx. 240

FROM	TO	LITHOLOGIC LOG
0	2 01	Surface
2	30 04	Brown sandy clay
30	40 08	Medium sand
40	90 04	Brown clay w/fine sand strips
90	250 01	Brown clay
250	264 04	Sandy clay w/lime shells
264	273 [illegible]	Coarse sand
273	283 09	Coarse sand w/cemented & loose strips
283	300 01	Clay tight
300	337 04	Sandy clay w/fine sand
337	350 05	Fine to medium sand
350	385 [illegible]	Yellow chalk, brown shale w/tight Dakota
385	440 [illegible]	Blue and brown shale w/small sandstone strips
440	450 19	Shale tight
450	466 [illegible]	Shale and sandstone
466	480 23	Shale, sandstone & Cheyenne sandstone
480	485 19	Shale tight
485	520	Shale, sandstone & Cheyenne sandstone
520	600 33	Shale & Cheyenne sandstone

Water Sample Requested

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 20, 1982 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 164 This Water Well Record was completed on (mo/day/yr) June 29, 1982 under the business name of Houck Bros. Drilling Co. by (signature) M. Beard

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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