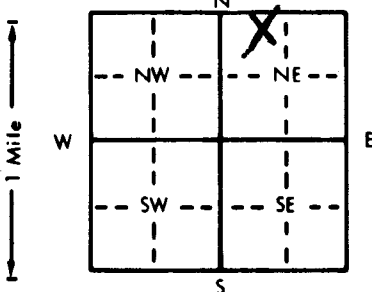


1 LOCATION OF WATER WELL: County: **Stanton** Fraction: **CN 1/4 NW 1/4 NE 1/4** Section Number: **31** Township Number: **T 28 S** Range Number: **R 39 E N**

Distance and direction from nearest town or city street address of well if located within city? **From Northeast corner of Johnson on HWY 160 7 miles East, 1 mile South and 5098' North and 1955' West of the Southeast Corner of Section.**

2 WATER WELL OWNER: **Basil Julian**
 RR#, St. Address, Box # : **Route 1**
 City, State, ZIP Code : **Johnson, KS 67855**
 Board of Agriculture, Division of Water Resources
 Application Number: **4019**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **449'** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **280'** ft. below land surface measured on mo/day/yr **7/5/90**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **30** in. to ~~30~~ **449** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED: Steel RMP (SR) PVC ABS Wrought iron Asbestos-Cement Fiberglass Concrete tile Other (specify below)

CASING JOINTS: Glued _____ Clamped _____ Welded Threaded _____
 Blank casing diameter **16** in. to **349** ft., Dia **20** in. ~~to 319'~~ ~~to 329'~~ ~~to 349'~~ ft.
 Casing height above land surface **12** in., weight **16"- 42.05** lbs./ft. Wall thickness or gauge No. **.250**

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless steel Fiberglass RMP (SR) Brass Galvanized steel Concrete tile ABS None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot Mill slot Louvered shutter Key punched Gauzed wrapped Wire wrapped Torch cut Saw cut Drilled holes None (open hole)

SCREEN-PERFORATED INTERVALS: **20"** From **239** ft. to **319** ft., From **329** ft. to ~~359~~ **359** ft.
16" From **359** ft. to **449** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **30** ft. to **175** ft., From **235** ft. to **449** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From **0** ft. to **30** ft., From **175** ft. to **235** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well? **West** How many feet? **90'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		SEE ATTACHED LOG			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **July 6, 1990** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **November 9, 1990** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Kathy Olson*