

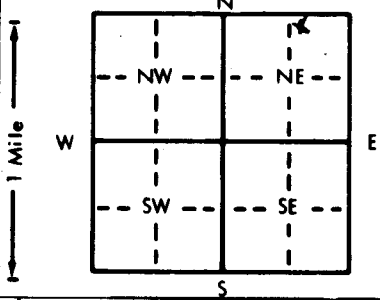
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: STANTON	NW ¼ NW ¼ NE ¼	36	T 28 S	R 39 E/W

Distance and direction from nearest town or city street address of well if located within city?
9 miles west of Ulysses, Ks.

2 WATER WELL OWNER: **Lee Shore**
 RR#, St. Address, Box # : **907 N. Burham** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Ulysses, Ks. 67880** Application Number: **4259**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **567.6** ft. **ELEVATION:** **slope** slope

Depth(s) Groundwater Encountered 1. **187** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **187** ft. below land surface measured on mo/day/yr **April 16, 1985**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **26** in. to **567.6** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)
10 Observation well				

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **X** _____

5 TYPE OF BLANK CASING USED:

1 <u>Steel</u>	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded X _____
				Threaded _____

Blank casing diameter **16** in. to **387.6** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **18** in., weight **36.85** lbs./ft. Wall thickness or gauge No. **219**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 <u>Steel</u>	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
12 None used (open hole)				

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 <u>Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 <u>Key punched</u>	6 Wire wrapped	9 Drilled holes	
7 Torch cut				
10 Other (specify) _____				

SCREEN-PERFORATED INTERVALS: From **387.6** ft. to **567.6** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **10** ft. to **567.6** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 <u>Abandoned water well</u>
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **200 feet north** How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	90	Clay			
90	160	Clay w/sand strips			
160	220	Clay			
220	265	Fine to medium sand			
265	295	Clay, sandy clay, w/fine sand strips			
295	310	Fine sand w/some medium sand			
310	390	Clay, sandy clay, w/fine sand strips			
390	412	Medium to coarse sand			
412	415	Sandrock			
415	480	Blue shale			
480	570	Blue shale/w/ sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **April 16, 1985** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **164** This Water Well Record was completed on (mo/day/yr) **August 17, 1985** under the business name of **HOUCK BROS. DRLG. CO.** by (signature) *M. Beard*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.