

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                |                |                 |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                |  | Fraction                                                                                                       | Section Number | Township Number | Range Number        |
| County: <u>Sedgewick</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <u>NW 1/4</u> <u>NW 1/4</u> <u>NW 1/4</u>                                                                      | <u>16</u>      | T <u>28</u> S   | R <u>4</u> <u>W</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>SE Cheney</u>                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                |                |                 |                     |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Board of Agriculture, Division of Water Resources                                                              |                |                 |                     |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                |  | Application Number:                                                                                            |                |                 |                     |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                |                |                 |                     |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                     |  | 4 DEPTH OF COMPLETED WELL                                                                                      |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 74 ft. ELEVATION: 74 ft. 17 ft. 44 ft. 69 ft.                                                                  |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Depth(s) Groundwater Encountered 1. 17 ft. 2. 44 ft. 3. 69 ft.                                                 |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 2-24-00                              |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Pump test data: Well water was ft. after hours pumping gpm                                                     |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                     |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Bore Hole Diameter 10 in. to 74 ft. and in. to ft.                                                             |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                           |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                            |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                            |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted |                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Water Well Disinfected? Yes X No                                                                               |                |                 |                     |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                             |  | CASING JOINTS: Glued X Clamped                                                                                 |                |                 |                     |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Welded                                                                                                         |                |                 |                     |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Threaded                                                                                                       |                |                 |                     |
| Blank casing diameter 5 in. to 34 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                |                |                 |                     |
| Casing height above land surface 18 in. weight lbs./ft. Wall thickness or gauge No. 50R26                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                |                |                 |                     |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                  |  | 7 PVC 10 Asbestos-cement                                                                                       |                |                 |                     |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                |                |                 |                     |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                |                |                 |                     |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                      |  | 8 Saw cut 11 None (open hole)                                                                                  |                |                 |                     |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                |                |                 |                     |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                |                |                 |                     |
| SCREEN-PERFORATED INTERVALS: From 34 ft. to 74 ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                |                |                 |                     |
| GRAVEL PACK INTERVALS: From 24 ft. to 74 ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                |                |                 |                     |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                |                |                 |                     |
| Grout Intervals: From 3 ft. to 24 ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                |                |                 |                     |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                    |  | 10 Livestock pens 14 Abandoned water well                                                                      |                |                 |                     |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                |                |                 |                     |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                |                |                 |                     |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                |                |                 |                     |
| Direction from well? SE                                                                                                                                                                                                                                                                                                                                                                                                                  |  | How many feet? 100                                                                                             |                |                 |                     |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                |                |                 |                     |
| 0 3 Soil                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                |                |                 |                     |
| 3 8 Clay                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                |                |                 |                     |
| 8 18 Fine Sand                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                |                |                 |                     |
| 18 74 Red Shale                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                |                |                 |                     |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-24-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 395 This Water Well Record was completed on (mo/day/yr) 3-3-20 under the business name of Craig Roberts Co. by (signature) Craig Roberts |  |                                                                                                                |                |                 |                     |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                          |  |                                                                                                                |                |                 |                     |