

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as SW SW NE, 8-275-4

changed to NE NE NW, 8-285-4W

Other changes: Initial statements: _____

Changed to: _____

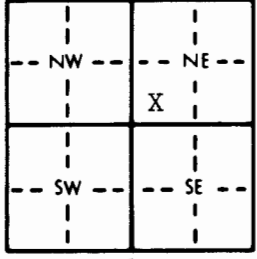
Comments: _____

verification method: Written description, city map on internet, and

Cheney 1:24,000 topo. map.

initials: DR date: 9/19/2001

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SW 1/4 SW 1/4 NE 1/4	8	T 27 S	R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? School yard in Cheney					
2 WATER WELL OWNER: Cheney USD 268					
RR#, St. Address, Box # : 526 West 5th Street			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Cheney, KS 67025			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION: 22 ft.			
		Depth(s) Groundwater Encountered 1. 22 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 8-2-01			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 25 gpm Well water was ft. after hours pumping gpm			
Bore Hole Diameter 10 in. to ft. and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped		2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded			
Blank casing diameter 5 in. to 50 ft. Dia. in. to ft. Dia. in. to ft.		7 Fiberglass Threaded			
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 160					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 50 ft. to 90 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 90 ft. to 20 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 3/8 chips					
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
Direction from well? West		How many feet? 150			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Brown clay			
9	70	Red, green shale			
70	90	Hard red, green shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-2-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 623 This Water Well Record was completed on (mo/day/yr) 8-3-01 under the business name of Glen Chase Drilling by (signature) Glen Chase					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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