

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SE ¼ SE ¼ NW ¼	8	T 28 S	R 4 E/W

Distance and direction from nearest town or city street address of well if located within city?

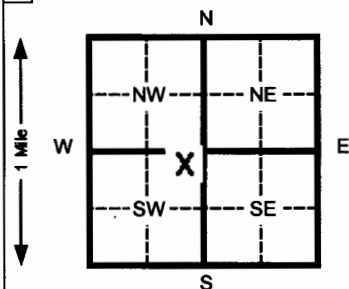
101 S. Adams, Cheney, Kansas2 WATER WELL OWNER: **Cheney COOP Elevator Association**RR#, St. Address, Box # : **101 S. Adams**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Cheney, Kansas 67025**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **25.0** ft. ELEVATION:Depth(s) Groundwater Encountered 1 **N/A** ft. 2 _____ ft. 3 _____ ft.WELL'S STATIC WATER LEVEL **17.95** ft. below land surface measured on mo/day/yr **08/13/06**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **NA** gpm: Well water was _____ ft. after _____ hours pumping _____ gpmBore Hole Diameter **8.5** in. to **20.0** ft. and **6.5** in. to **28.0** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____

1 Steel 3 RMP (SR)

6 Asbestos-Cement 9 Other (specify below) Welded _____

2 PVC 4 ABS

7 Fiberglass _____ Threaded **X**Blank casing diameter **2.375** in. to **5.0** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.Casing height above land surface **Flush Mount** in., weight _____ lbs./ft. Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel

6 Concrete tile 9 ABS 11 Other (specify) _____

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched

6 Wire wrapped 9 Drilled holes 10 Other (specify) _____

7 Torch cut

SCREEN-PERFORATED INTERVALS: From **25.0** ft. to **5.0** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **25.0** ft. to **3.0** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals From **0.0** ft. to **1.0** ft. From **1.0** ft. to **3.0** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/ Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below) _____

Direction from well?

North

How many feet?

50

FROM TO CODE LITHOLOGIC LOG

0.0 1.0 **Gravel****1.0 17.0** **Red-brown sand, fine grained, slightly moist****17.0 25.0** **Red-brown shale, trace clay, very hard to extremely hard, dry****Flush-mount well completion waiver approved by D. Taylor, KDHE-BOW.**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **08/12/06** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **692**This Water Well Record was completed on (mo/day/yr) **08/31/06**

under the business name of

Quad State Services, Inc.

by (signature)

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.