

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NE ¼ NE ¼ SW ¼	8	T 28 S	R 4 E

Distance and direction from nearest town or city street address of well if located within city?

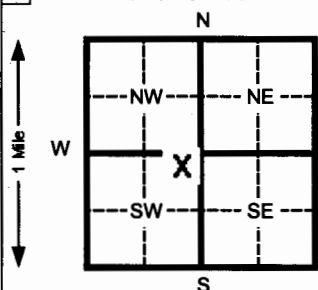
101 S. Adams, Cheney, Kansas2 WATER WELL OWNER: **Cheney COOP Elevator Association**RR#, St. Address, Box # : **101 S. Adams**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Cheney, Kansas 67025**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

25.0 ft. ELEVATION:Depth(s) Groundwater Encountered 1 **N/A** ft. 2 _____ ft. 3 _____ ft.WELL'S STATIC WATER LEVEL **17.22** ft. below land surface measured on mo/day/yr **08/13/06**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **NA** gpm: Well water was _____ ft. after _____ hours pumping _____ gpmBore Hole Diameter **8.5** in. to **20.0** ft. and **6.5** in. to **25.0** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____

1 Steel 3 RMP (SR)

2 PVC 4 ABS

6 Asbestos-Cement 9 Other (specify below)

7 Fiberglass

Welded _____

Threaded **X**Blank casing diameter **2.375** in. to **5.0** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.Casing height above land surface **Flush Mount** in., weight _____ lbs./ft. Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass

6 Concrete tile

7 PVC

8 RMP (SR)

9 ABS

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify)

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **25.0** ft. to **5.0** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **25.0** ft. to **3.0** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout intervals From **0.0** ft. to **1.0** ft. From **1.0** ft. to **3.0** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

2 Sewer lines

3 Watertight sewer lines

4 Lateral lines

5 Cess pool

6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage (former)

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/ Gas well

16 Other (specify below)

Direction from well?

Northwest

How many feet?

175

FROM	TO	CODE	LITHOLOGIC LOG
0.0	1.0		Black silt, dry
1.0	15.0		Red-brown sand, fine grained, well sorted, dry
15.0	25.0		Red-brown shale, very hard to extremely hard, dry

Flush-mount well completion waiver approved by D. Taylor, KDHE-BOW.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **08/12/06**Water Well Contractor's License No. **692**This Water Well Record was completed on (mo/day/yr) **08/31/06**

under the business name of

Quad State Services, Inc.

by (signature)

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.