

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		NW 1/4 NE 1/4 SW 1/4	<u>8</u>	T 28 S	R 4 <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>300 feet W of intersection of Adams St. & south Ave., Cheney, KS</u>					
2 WATER WELL OWNER: <u>Amelya L. Tanner Estate, c/o Private Client Real Estate Service</u>					
RR#, St. Address, Box #: <u>P.O. Box 47428</u>			Project No. <u>Board of Agriculture, Division of Water Resources</u>		
City, State, ZIP Code: <u>Wichita, Kansas</u>			52987061 Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>Unknown/999</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>Unable to measure</u> below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:					
1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED: <u>Unknown</u>					
1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded					
Blank casing diameter <u>3 1/2</u> in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>36</u> in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>Unknown</u>					
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: <u>Unknown</u>					
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)					
SCREEN-PERFORATED INTERVALS: From <u>999/none</u> ft. to <u>999/none</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>8</u> Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>total depth</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage <u>25'</u> 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
Surface	Total	Plugged & Abandoned Historic "Hand			
	Depth	Pump" Well used for Farmhouse			
	Unknown	prior to 1960's			
		Attempted to pull well casing			
		and pump rods, casing would not			
		pull. Pump rods pulled apart. cut			
		offcasing 3' below ground filled			
		casing with granular Bentonite			
		covered well head with Bentonite			
		filled to ground surface with soil			
		Procedure approved by Mr. <u>Don</u>			
		Taylor, KDHE, on 6/16/98 <u>DTT</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>6/16/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>7/28/98</u> under the business name of <u>Terracon</u> by (signature) <u>Wing Albrecht</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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