

WATER WELL R			349374		sion of Wate arces App. N					
Original Record     I LOCATION OF W	hange in Well Use					ownship Numbe	Well ID Range Number			
County:					$\begin{array}{c c} \text{on Number} & \text{Township Number} & \text{Range Number} \\ T & S & R & \square E & \square W \end{array}$					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and										
Business: direction from nearest town or intersection): If at owner's address, check here:										
Address:										
Address: City:	State:	ZIP:								
3 LOCATE WELL										
WITH "X" IN	4 DEPTH OF C									
SECTION BOX:	Depth(s) Groundw			Longitude:						
Ν	2) ft. 3) ft., or 4)  Dry W WELL'S STATIC WATER LEVEL: ft				Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:					
		face, measured on (mo-						)		
X I I NW NE	above land surface, measured on (mo-day-yr)           Pump test data: Well water was ft.						AAS enabled? $\Box$			
					Land Survey Topographic Map					
W E		after hours pumping gpm Well water was ft.					Online Mapper:			
SW SE										
	after hours pumping gpm Estimated Yield:gpm				6 Elevation:ft.  Ground Level  TOC					
S		Bore Hole Diameter: in. to ft. a			Source: Land Survey GPS Topographic Map					
1 mile		in. to ft.				Other				
7 WELL WATER TO BE USED AS:										
1. Domestic:	5.  Public Water Supply: well ID 6.  Dewatering: how many wells?				10. Oil Field Water Supply: lease					
☐ Household ☐ Lawn & Garden				11. Test Hole: well ID						
Livestock				Cased Uncased Geotechnical 12. Geothermal: how many bores?						
2. Irrigation		8. Monitoring: well ID 9. Environmental Remediation: well ID					oop 🗌 Horizonta			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extract				b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water					
4. 🗌 Industrial										
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:										
Water well disinfected? Ves No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:         Steel       Fiberglass         Fiberglass       Other (Specify)										
Steel       Stainless Steel       Fiberglass       PVC       Other (Specify)         Brass       Galvanized Steel       Concrete tile       None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)										
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.										
9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other										
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. o ft. to ft. to ft.										
Septic Tank   Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage										
Sewer Lines	Cess Po	ool 🗌 Sewage	e Lagoon	🗆 F	Fuel Storage			ned Water Well		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Direction from well? ft.										
<b>10</b> FROM TO		LOGIC LOG	m well? FRC					PLUGGING INTERVALS		
	LIIIIO		TRO	/1/1	10	LIIII	D. LOG (cont.) of	I LOODING INTERVALS		
			Note	s:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged										
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No										
under the business nam	e of									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										