## KOLAR Document ID: 1409992

	WELL R			WWC-5		vision of Wat					
		Correction		ge in Well Use		ources App. ]			Well ID		
		ATER WEI	.L:	Fraction		ction Numb	er	Township Numb		ge Number	
County:         1/4         1/4         1/4           2 WELL OWNER: Last Name:         First:         S											
2 WELL Business:	ast Name:				eet or Rural Address where well is located (if unknown, distance and ection from nearest town or intersection): If at owner's address, check here:						
Address:					direction from	non nearest town of intersection). If at owner's address, check here.					
Address:											
City:		•	State:	ZIP:							
3 LOCAT		4 DEPTH	OF COM	<b>IPLETED WELL:</b> .	f	5 Latit	nde.			(decimal degrees)	
	WITH "A" IN Depth(s) Groundwater Encountered: 1)										
	SECTION BOX: N 2) ft. 3) ft., or -					Dry Well Datum: WGS				AD 27	
	, 	WELL'S STATIC WATER LEVEL:				Source	Source for Latitude/Longitude:				
X				yr)			unit make/model:				
NW	NE			yr)			WAAS enabled?		io)		
w	Е	Pump test data: Well water was ft. after hours pumping gg					□ Land Survey □ Topographic Map □ Online Mapper:				
		Well water was ft.					Jiiiiie				
SW	SE	after hours pumping gp			gpm						
		Estimated Yield:gpm				6 Elevation:ft. Ground Level TOC					
	S mila	Bore Hole I	Bore Hole Diameter: in. to			Source:  Land Survey  GPS  Topographic Map Other					
7 WELL WATER TO BE USED AS:         1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> <li>10.              <li>Oil Field Water Supply: lease</li> </li></ul>											
	$\Box \text{ Household} \qquad 5. \ \Box \text{ Household} \text{ Household} \qquad 6. \ \Box \text{ Dewatering: how many wells?}$						10. □ Oil Field Water Supply: lease 11. Test Hole: well ID				
Lawn d	& Garden			echarge: well ID			□ Cased □ Uncased □ Geotechnical				
	Livestock 8. Monitoring: well ID						12. Geothermal: how many bores?				
	2. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop 🗌 Horizontal 🗍 Vertical				
				-							
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ PVC □ Other (Specify)											
Brass   Galvanized Steel       None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
		e contaminati	on: No	potential source of cont	tamination wi	thin 200 ft.					
Septic			Lateral Line			Livestock P			ide Storage		
Sewer 2			Cess Pool	Sewage Lag		Fuel Storage			oned Water		
	ight Sewer Lii Specify)		Seepage Pit			Fertilizer St	orage		ll/Gas Well		
Other (Specify) Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	TO		HO. LOG (cont.) or		G INTERVALS	
					-						
					Natari						
					Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my j	urisdiction a	nd was compl	leted on (n	no-day-year)	and	this record	is tru	e to the best of my	y knowled	ge and belief.	
Kansas Wa	ter Well Cor	tractor's Lice	ense No	This Wa	ter Well Red	cord was co	mple	ted on (mo-day-ye	ear)		
under the b	usiness name	Send one convit	WATED	ELL OWNER and retain of	ne for your rea	ords Fee of ¢	5 00 f	or each constructed we	<u></u> 11	<u></u>	
KS Departr										2785-296-3565.	
-	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										