KOLAR Document ID: 1528078

	WELL R							ion of Wate					
	l Record CLONIOE W			e in Well Use		1		rces App. N		T 1 N 1.	Well ID		
1 LOCATION OF WATER WELL: County:			Fraction 1/4 1/4	1/4 1/4 1/4 S			on Numbe	er	Township Numb	er Ra	ange Number □ E □ W		
2 WELL OWNER: Last Name: First:							treet or Rural Address where well is located (if unknown, distance and						
							irection from nearest town or intersection): If at owner's address, check here:						
Address:	Address: Address:											_	
City: State: ZIP:													
3 LOCAT				C.									
WITH "X" IN SECTION POY. 4 DEPTH OF COMPLETE Depth(s) Groundwater Encounte								5 Latitude:					
	SECTION BOA: ft or 4)												
WELL'S STATIC WATER LEVEL:										Latitude/Longitude		NAD 21	
		below land surface, measured on (mo-day-yr)						GPS (unit make/model:))	
X NW	NE	above land surface, measured on (mo-day-yr)					• • • • • • • • • • • • • • • • • • • •			WAAS enabled?			
w	E	Pump test data: Well water wasft. after hours pumpinggr						☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
	l l		Well water was ft.					Gilline Wapper					
SW	SE		after hours pumping gp				6 Elevation:ft. ☐ Ground Level ☐ TO			nd Level 🗆 TOC			
	S	Estimated Yield:gpm Bore Hole Diameter:in. to				ft and							
	1 mile			in. to			□ O41				her		
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. ☐ Public Water Supply: well ID													
Housel		how many wells?				11. Test Hole: well ID							
☐ Lawn & Garden 7. ☐ Aquifer R ☐ Livestock 8. ☐ Monitorin				echarge: well II g: well ID							Uncased Geotechnical		
2. ☐ Irrigati				g. wen 1D al Remediation:									
3. ☐ Feedlot ☐ Air Sparge						b) Open Loop Surface Discharge Inj. of Water							
4. ☐ Industrial ☐ Recovery ☐ Injection								13. ☐ Ot	her ((specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:													
Water well disinfected? No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter													
		PERFORAT								88			
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:													
	OR PERFORA Tuous Slot	ATION OPER		RE: auze Wrapped	□ т.	anah Cut	□ D:	llad Halas		Other (Specify)			
		☐ Key Punch						ned Holes ne (Open H		Office (Specify)			
_					_					ft., From	ft. t	.o ft.	
G	RAVEL PAC	CK INTERVA	ALS: Fron	n ft. to		ft., Fr	om	ft. to	o	ft., From	ft. t	.o ft.	
				ft., From potential source		ft. to		ft., From	• • • • •	ft. to	ft.		
Septic		e contaminatio □ I	Lateral Line			паннано		iii 200 it. ivestock Pe	ns	☐ Insection	cide Storas	re	
Sewer 1			Cess Pool	☐ Sew		agoon	_	uel Storage		☐ Abando			
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well													
☐ Other (Specify) Direction from well? ft.													
10 FROM	TO		ITHOLOG		IIOIII W	FRO				HO. LOG (cont.) 01		NG INTERVALS	
10 11(01)1	10		TITIOLO	310 200		T RO	,,,	10		110. 200 (cont.) of	TECCOI	TO ITTER TIES	
						Notes	•						
	110000												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)													
under my ji	urisdiction an	d was comple	eted on (m	no-day-year) T	hic W		and th	iis record i	is tru	ie to the best of m	y knowle	dge and belief.	
Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo-day-year)													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
_		nd Environment, ks.gov/waterwell		vater, Geology Se	ction, 10	UUU SW Jac	kson St	., Suite 420,	Tope	eka, Kansas 66612-136		ne 785-296-3565. KSA 82a-1212	
. 151t as at 11	p.,, ,, ,, ,, ,, ,, Ruile	Natel Well	va.mittiil								13		