

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Sedgwick</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>8</u>	<u>T 28 S</u>	<u>R 4 EW</u>		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			<u>128 S. Garfield</u>				
2 WATER WELL OWNER: <u>Anna Voss</u>							
RR#, St. Address, Box #: <u>128 S. Garfield</u>							
City, State, ZIP Code: <u>Cheney, KS. 67025</u>							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL: <u>61</u> ft. Bore Hole Diameter: <u>9</u> in. to <u>20</u> ft., and <u>5</u> in. to <u>61</u> ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well		
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
			7 <u>Lawn and garden only</u>	10 Observation well			
Well's static water level: <u>15</u> ft. below land surface measured on <u>7</u> month <u>16</u> day <u>80</u> year							
Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm							
Est. Yield gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> _____ Clamped _____		
<u>2 PVC</u>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____		
			7 Fiberglass		Threaded _____		
Blank casing dia: <u>5</u> in. to <u>30</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.							
Casing height above land surface: <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No _____							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 <u>None used (open hole)</u>		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 <u>None (open hole)</u>		
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes			
			7 Torch cut	10 Other (specify) _____			
Screen-Perforation Dia: _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.							
Screen-Perforated Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
Gravel Pack Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 <u>Cement grout</u>	3 Bentonite	4 Other _____			
Grouted Intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
<u>2 Sewer lines</u>		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
Direction from well: <u>East</u> How many feet: <u>100</u> ? Water Well Disinfected? <u>Yes</u> _____ No _____							
Was a chemical/bacteriological sample submitted to Department? <u>No</u> _____ If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? <u>Yes</u> _____ No _____							
If Yes: Pump Manufacturer's name: <u>Pumpco</u> Model No. <u>151557</u> HP <u>1/2</u> Volts <u>115</u>							
Depth of Pump Intake: <u>50</u> ft. Pumps Capacity rated at: <u>15</u> gal./min.							
Type of pump: 1 <u>Submersible</u> 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>7</u> month <u>16</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u>							
This Water Well Record was completed on <u>7</u> month <u>28</u> day <u>80</u> year under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>3'</u>	<u>Soil & Clay</u>			
		<u>3'</u>	<u>61'</u>	<u>Shale</u>			
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>22</u> ft. 2. <u>47</u> ft. 3. <u>57</u> ft. 4. _____ ft. (Use a second sheet if needed)							

OFFICE USE ONLY

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EW

SEC.

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SW 1/4 SW 1/4 NE 1/4