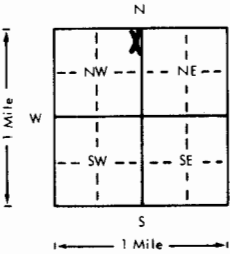


|                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                                |                                        |                                                     |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|----|----------------|
| <b>1 LOCATION OF WATER WELL</b>                                                                                                                                                                                                                                                                                                                               |  | Fraction                    | Section Number                                 | Township Number                        | Range Number                                        |    |                |
| County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                       |  | <u>NE 1/4 NE 1/4 NW 1/4</u> | <u>8</u>                                       | <u>T 28 S</u>                          | <u>R 4 W E/W</u>                                    |    |                |
| Distance and direction from nearest town or city?<br><u>N.E. corner of 2nd St. and Wolf, Cheney, Ks.</u>                                                                                                                                                                                                                                                      |  |                             | Street address of well if located within city? |                                        |                                                     |    |                |
| <b>2 WATER WELL OWNER:</b> <u>Koenig Const.</u> <u>Spec. House</u>                                                                                                                                                                                                                                                                                            |  |                             |                                                |                                        |                                                     |    |                |
| RR#, St. Address, Box # : <u>Box 116</u> Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                    |  |                             |                                                |                                        |                                                     |    |                |
| City, State, ZIP Code : <u>Garden Plain, Ks.</u> Application Number:                                                                                                                                                                                                                                                                                          |  |                             |                                                |                                        |                                                     |    |                |
| <b>3 DEPTH OF COMPLETED WELL</b> <u>75</u> ft. Bore Hole Diameter <u>      </u> in. to <u>      </u> ft., and <u>      </u> in. to <u>      </u> ft.                                                                                                                                                                                                          |  |                             |                                                |                                        |                                                     |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                             |                                                |                                        |                                                     |    |                |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot                   | 5 Public water supply                          | 8 Air conditioning                     | 11 Injection well                                   |    |                |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial                | 6 Oil field water supply                       | 9 Dewatering                           | 12 Other (Specify below)                            |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 7 Lawn and garden only      | 10 Observation well                            | <u>Spec. House</u>                     |                                                     |    |                |
| Well's static water level <u>35</u> ft. below land surface measured on <u>5</u> month <u>11</u> day <u>81</u> year                                                                                                                                                                                                                                            |  |                             |                                                |                                        |                                                     |    |                |
| Pump Test Data : Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm                                                                                                                                                                                                                                                         |  |                             |                                                |                                        |                                                     |    |                |
| Est. Yield gpm: Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm                                                                                                                                                                                                                                                          |  |                             |                                                |                                        |                                                     |    |                |
| <b>4 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                           |  |                             |                                                |                                        |                                                     |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                  | 5 Wrought iron                                 | 8 Concrete tile                        | Casing Joints: <u>Glued</u> <u>X</u> <u>Clamped</u> |    |                |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS                       | 6 Asbestos-Cement                              | 9 Other (specify below) <u>Cer-Mac</u> | <u>Welded</u>                                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             | 7 Fiberglass                                   | <u>SDR-26</u> <u>Styrene</u>           | <u>Threaded</u>                                     |    |                |
| Blank casing dia <u>5</u> in. to <u>60</u> ft., Dia <u>      </u> in. to <u>      </u> ft., Dia <u>      </u> in. to <u>      </u> ft.                                                                                                                                                                                                                        |  |                             |                                                |                                        |                                                     |    |                |
| Casing height above land surface <u>12</u> in., weight <u>      </u> lbs./ft. Wall thickness or gauge No <u>203</u>                                                                                                                                                                                                                                           |  |                             |                                                |                                        |                                                     |    |                |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                |  |                             |                                                |                                        |                                                     |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel           | 5 Fiberglass                                   | 8 RMP (SR)                             | 11 Other (specify) <u>SDR-26</u>                    |    |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel          | 6 Concrete tile                                | 9 ABS                                  | 12 None used (open hole)                            |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                             |                                                |                                        |                                                     |    |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                 | 5 Gauzed wrapped                               | 8 Saw cut <u>.06</u>                   | 11 None (open hole)                                 |    |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched               | 6 Wire wrapped                                 | 9 Drilled holes                        |                                                     |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             | 7 Torch cut                                    | 10 Other (specify) <u>      </u>       |                                                     |    |                |
| Screen-Perforation Dia <u>5</u> in. to <u>75</u> ft., Dia <u>      </u> in. to <u>      </u> ft., Dia <u>      </u> in. to <u>      </u> ft.                                                                                                                                                                                                                  |  |                             |                                                |                                        |                                                     |    |                |
| Screen-Perforated Intervals: From <u>60</u> ft. to <u>75</u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft.                                                                                                                                                                                                    |  |                             |                                                |                                        |                                                     |    |                |
| Gravel Pack Intervals: From <u>14</u> ft. to <u>75</u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft.                                                                                                                                                                                                          |  |                             |                                                |                                        |                                                     |    |                |
| <b>5 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>      </u>                                                                                                                                                                                                                                                                       |  |                             |                                                |                                        |                                                     |    |                |
| Grouted Intervals: From <u>40"</u> ft. to <u>14</u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft.                                                                                                                                                                                                             |  |                             |                                                |                                        |                                                     |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                             |                                                |                                        |                                                     |    |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool                 | 7 Sewage lagoon                                | 10 Fuel storage                        | 14 Abandoned water well                             |    |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit               | 8 Feed yard                                    | 11 Fertilizer storage                  | 15 Oil well/Gas well                                |    |                |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy                 | 9 Livestock pens                               | 12 Insecticide storage                 | 16 Other (specify below)                            |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                                | 13 Watertight sewer lines              | <u>NONE APPARENT</u>                                |    |                |
| Direction from well <u>      </u> How many feet <u>      </u> ? Water Well Disinfected? Yes <u>X</u> No <u>      </u>                                                                                                                                                                                                                                         |  |                             |                                                |                                        |                                                     |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>      </u> No <u>X</u> If yes, date sample was submitted <u>      </u> month <u>      </u> day <u>      </u> year: Pump Installed? Yes <u>      </u> No <u>X</u>                                                                                                                        |  |                             |                                                |                                        |                                                     |    |                |
| If Yes: Pump Manufacturer's name <u>      </u> Model No. <u>      </u> HP <u>      </u> Volts <u>      </u>                                                                                                                                                                                                                                                   |  |                             |                                                |                                        |                                                     |    |                |
| Depth of Pump Intake <u>      </u> ft. Pumps Capacity rated at <u>      </u> gal./min.                                                                                                                                                                                                                                                                        |  |                             |                                                |                                        |                                                     |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other <u>      </u>                                                                                                                                                                                                                                                               |  |                             |                                                |                                        |                                                     |    |                |
| <b>6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>5</u> month <u>11</u> day <u>81</u> year                                                                                                                                             |  |                             |                                                |                                        |                                                     |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>                                                                                                                                                                                                                                         |  |                             |                                                |                                        |                                                     |    |                |
| This Water Well Record was completed on <u>5</u> month <u>14</u> day <u>81</u> year under the business name of <u>Harp Well &amp; Pump Serv., Inc.</u> by (signature) <u>M. Arnold</u>                                                                                                                                                                        |  |                             |                                                |                                        |                                                     |    |                |
| <b>7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                   |  | FROM                        | TO                                             | LITHOLOGIC LOG                         | FROM                                                | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                             |  | 0                           | 3                                              | Topsoil                                |                                                     |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 3                           | 10                                             | Sandy Clay and Sand                    |                                                     |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 10                          | 75                                             | Red Shale                              |                                                     |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                                |                                        |                                                     |    |                |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                             |                                                |                                        |                                                     |    |                |
| Depth(s) Groundwater Encountered 1. <u>45</u> ft. 2. <u>      </u> ft. 3. <u>      </u> ft. 4. <u>      </u> ft. (Use a second sheet if needed)                                                                                                                                                                                                               |  |                             |                                                |                                        |                                                     |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                             |                                                |                                        |                                                     |    |                |