

OFFICE USE ONLY

T

28

R

4

END

SEC

35

SE 1/4 NW 1/4 NE 1/4

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
--------------------------	----------	----------------	-----------------	--------------

County: SEDGWICK SE 1/4 NW 1/4 NE 1/4 Section Number: 35 Township Number: T 28 S Range Number: R 4 W EW

Distance and direction from nearest town or city? 1 W. of Garden Plain, Ks., 5 1/2 S. W. side of Rd., Garden Plain, Ks. Street address of well if located within city?

2 WATER WELL OWNER: Marvin Zogelman  
 RR#, St. Address, Box #: Rt. 1 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Cheney, Ks. Application Number:

3 DEPTH OF COMPLETED WELL... 40 ft. Bore Hole Diameter... 30 in. to ... ft., and ... in. to ... ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level ... 6 ft. below land surface measured on ... 3 month ... 31 day ... 81 year  
 Pump Test Data : Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield gpm: Well water was ... ft. after ... hours pumping ... gpm

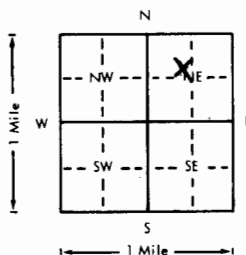
4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued ... Clamped X ...  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...  
 7 Fiberglass Threaded ...  
 Blank casing dia ... 16 in. to ... 17 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface ... 2 in., weight ... 37 lbs./ft. Wall thickness or gauge No 3/4"

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement TRANSITE  
 2 Brass 4 Galvanized steel JOHNSON Concrete tile 9 ABS 11 Other (specify) ...  
 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut TRANSITE 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped JOHNSON 9 Drilled holes  
 7 Torch cut 10 Other (specify) ...  
 Screen-Perforation Dia ... 16 in. to ... 40 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Screen-Perforated Intervals: From ... 17 ft. to 30 TRANSITE ... ft., From ... ft. to ... ft.  
 From ... 30 ft. to 40 JOHNSON ... ft., From ... ft. to ... ft.  
 Gravel Pack Intervals: From ... 10 ft. to 40 ... ft., From ... ft. to ... ft.  
 From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From ... 0 ft. to ... 10 ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines NONE APPARENT  
 Direction from well ... How many feet ... ? Water Well Disinfected? Yes X No  
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample  
 was submitted ... month ... day ... year: Pump Installed? Yes X No X  
 If Yes: Pump Manufacturer's name ... Valley Model No. ... 12LLE HP ... 40 Volts ... N/A  
 Depth of Pump Intake ... 30 ft. Pumps Capacity rated at ... 500 gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on ... 3 month ... 31 day ... 81 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 236  
 This Water Well Record was completed on ... 6 month ... 13 day ... 81 year under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		<u>0</u>	<u>8</u>	<u>Sandy Clay</u>			
		<u>8</u>	<u>15</u>	<u>Fine Sand</u>			
		<u>15</u>	<u>39</u>	<u>Coarse Sand and Gravel</u>			
		<u>39</u>	<u>40</u>	<u>Blue Shale</u>			

ELEVATION:  
 Depth(s) Groundwater Encountered 1... 6 ft. 2... ft. 3... ft. 4... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.