

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                 |                |                 |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Fraction                                                                                        | Section Number | Township Number | Range Number       |
| County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | <b>NE 1/4 SE 1/4 SW 1/4</b>                                                                     | <b>5</b>       | <b>T 28 S</b>   | <b>R 4 EW</b>      |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>City</b>                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                 |                |                 |                    |
| 2 WATER WELL OWNER: <b>Dan Stoehr</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                 |                |                 |                    |
| RR#, St. Address, Box # : <b>237 N. Lincoln</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                 |                |                 |                    |
| City, State, ZIP Code : <b>Cheney, KS 67025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                 |                |                 |                    |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                 |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 4 DEPTH OF COMPLETED WELL: <b>85</b> ft. ELEVATION:                                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | Depth(s) Groundwater Encountered 1. <b>22</b> ft. 2. <b>40</b> ft. 3. <b>72</b> ft.             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | WELL'S STATIC WATER LEVEL <b>20</b> ft. below land surface measured on mo/day/yr <b>2-22-95</b> |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                    |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm              |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.                           |                |                 |                    |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                 |                |                 |                    |
| 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 <u>Lawn and garden only</u> 10 Monitoring well                                                                                                                                                                                                              |           |                                                                                                 |                |                 |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                 |                |                 |                    |
| Water Well Disinfected? Yes <b>X</b> No _____                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                 |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                 |                |                 |                    |
| 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: <u>Glued</u> Clamped<br>2 <u>PVC</u> 4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded<br>7 Fiberglass      Threaded                                                                                                                                                                                                                                                        |           |                                                                                                 |                |                 |                    |
| Blank casing diameter <b>5</b> in. to <b>45</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                 |                |                 |                    |
| Casing height above land surface <b>18</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>SDR-26</b>                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                 |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                 |                |                 |                    |
| 1 Steel      3 Stainless steel      5 Fiberglass      7 <u>PVC</u> 10 Asbestos-cement<br>2 Brass      4 Galvanized steel      6 Concrete tile      8 RMP (SR)      11 Other (specify)<br>12 None used (open hole)                                                                                                                                                                                                                                                                    |           |                                                                                                 |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                 |                |                 |                    |
| 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 <u>Saw cut</u> 11 None (open hole)<br>2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes<br>7 Torch cut      10 Other (specify)                                                                                                                                                                                                                                                          |           |                                                                                                 |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <b>45</b> ft. to <b>85</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                 |                |                 |                    |
| GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>85</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                 |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other <b>Baroid - Hole Plug</b>                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                 |                |                 |                    |
| Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                 |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                 |                |                 |                    |
| 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well<br>2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well<br>3 <u>Watertight sewer lines</u> 6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)<br>13 Insecticide storage                                                                                                                    |           |                                                                                                 |                |                 |                    |
| Direction from well? <b>S</b> How many feet? <b>50</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                 |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO        | LITHOLOGIC LOG                                                                                  | FROM           | TO              | PLUGGING INTERVALS |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>2</b>  | <b>Soil</b>                                                                                     |                |                 |                    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>11</b> | <b>Clay</b>                                                                                     |                |                 |                    |
| <b>11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>85</b> | <b>Red Shale</b>                                                                                |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>2-22-95</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>395</b> This Water Well Record was completed on (mo/day/yr) <b>3-24-95</b> under the business name of <b>Craig Roberts Co.</b> by (signature) <b>Craig Roberts</b> |           |                                                                                                 |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                        |           |                                                                                                 |                |                 |                    |

OFFICE USE ONLY

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