

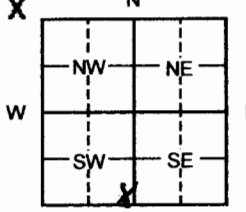
WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. **22913**

1 LOCATION OF WATER WELL: Fraction SE ¼ SE ¼ SW ¼ Section Number 2 Township Number T 28 S Range Number R 40 E
 County: Stanton
 Distance and direction from nearest town or city street address of well if located within city? From Johnson, appx 5 miles North & 5 Miles East **Global Positioning System** (decimal degrees, min. of 4 digits)
 Latitude: 37.63534
 Longitude: 101.66342
 Elevation: 3244
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: H and C Farms Inc
 RR#, St. Address, Box # : PO Box 914
 City, State, ZIP Code : Johnson KS 97855

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 620 ft.
 Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 260 ft. below land surface measured on mo/day/yr 05/19/08
 Pump test data: Well water was 510 ft. after 4 hours pumping 950 gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 _____ 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No x; If yes, mo/day/yr
 Sample was submitted _____ Water Well Disinfected? Yes x No _____

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ X
 2 PVC 4 ABS 7 Fiberglass Threaded _____
 Blank casing diameter 16 in. to 620 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., Weight 42 lbs./ft. Wall thickness or gauge No. .250
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 270 ft. to 610 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 620 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well
 Direction from well? East How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	95	Clay			
95	109	Sand fine to med			
109	142	Clay few sand			
142	155	Sand fine to med few clay			
155	180	Clay lime rock			
180	223	clay			
223	260	Sand fine to med			
260	311	Sand fine to med course			
311	323	clay			
323	340	Clay fine sand			
340	352	Sand fine to med			
352	361	Cemented sand			
361	415	Sand stone soap stone			
415	470	Shale lime stone soap stone			
470	540	Shale sand stone			
540	600	Sand stone soap stone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05/15/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 06/10/08 under the business name of Henkle Drilling & Supply Co, Inc. by (signature) *Bruce J. Richman*.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.