WATER	WEL	L RECORD	Form WV	VC-5	Div	vision of Wate	r Resources App. No	1/826	
		OF WATER WELL:	Fraction		ľ	n Number	Township No.	Range Number	
	√: Stan		¼ SE ¼ SE			34	T 28 S	R 40 □E <b>▼</b> W	
		ddress of Well Location; i			Global Positioning System (GPS) information:				
from n	from nearest town or intersection: If at owner's address, check here $\square$ .					Latitude: .37.56294.N(in decimal degrees)			
From	From Johnson Kansas West 6 Miles					Longitude: 10168135 W (in decimal degrees)			
					Eleva	Elevation:			
2 WATER WELL OWNER: Kilgore Family Partnership LTD					- Datum	Datum: WGS 84, NAD 83, V NAD 27			
	2 WATER WELL OWNER: Kilgore Family Partnership LTD RR#, Street Address, Box #: Box 351					Collection Method:  ☐ GPS unit (Make/Model:)			
City, State, ZIP Code : Johnson, Ks 67855					Digital Map/Photo, Topographic Map, Land Survey				
• •	,	30111301	i, NS 07 033				3 m, 3-5 m, 3		
	LOCATE WELL 2014								
	AN "X"								
SECTI	ON BOX	Depth(s) Groundwater Encountered (1)							
	WELL'S STATIC WATER LEVEL								
1	ECT VIELD and Well water was ft after hours numning and								
	- NW -   - NE -   EST. YIELDgpm. Well water wasft. afterhours pumpinggpm Bore Hole Diameter 24in. to .624ft., andin. toft.								
W	E   Bore Hole Diameter 44								
	Demostic Decodlet Oil field water supply Dewatering Other (Specify below)								
SW -	SW SE   Domestic   Feedfor   On field water supply   Dewatering   Other (Specify below)								
	Was a chemical/bacteriological sample submitted to Department?  Yes No								
	S If yes, mo/day/yr sample was submitted								
	1 mile		fected? 🔽 Yes 🔲 1						
5 TYPE OF CASING USED: Steel PVC Other									
Casing diameter 16 in to 624 ft Diameter in to ft Diameter in to ft									
Casing diameter 16 in. to 624 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 42.09 lbs./ft., Wall thickness or gauge No. 1250									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
▼ Steel Stainless Steel □ PVC □ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From369 ft. to619 ft., From									
From									
GRAVEL PACK INTERVALS: From. 20 ft. to . 410 ft., From . 410 ft. to . 624 ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other									
Grout Inte	ervals:	From .0 ft. to			ft. to	ft.,	From	ft. toft.	
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well									
	Sewer lin		☐ Sewage lagoon [ oit ☐ Feedyard [	Fuel stora Fertilizer		☐ Abandone ☐ Oil well/g	M1	e observed	
		ı well					as wen		
FROM	TO	LITHOLOG		FROM	TO			JGGING INTERVALS	
	2	Top Soil		390	407		to Med, sm grave		
	64	Brown Clay		407	417	Brown Cla			
	135	Fine Sandy Clay		417	453		apstone,sandstor	ne	
	195	Sand Fine to Med		453	463	Shale			
	215	Brown Clay		463	492		e, Sandstone		
	237	Sand fine to Med		492	497	False Red			
	257	Brown Clay		497	593		e, Sandstone,sor	me clay	
	350	Sand fine Some Clay		593	601		e. Soapstone		
	384	Sand fine to Med sm g	ravel	601	619		e, Sandstone		
	390	Brown Clay		619	630	Red Bed		:	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year)									
Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/year) p. 1.0/44/1									
under the business name of HYDRO RESOURCES by (signature) Busing Reichard									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 60612-1367.  Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
1 telephonic 7.03-290-3222. Sent one copy to WATER WELL OWNER and Tetain one for your records. Include 1ee of \$5.00 for each constitucion with. Visit us at http://www.kdbeks.gov/waterwell/index html									

Check: White Copy, Blue Copy, Pink Copy