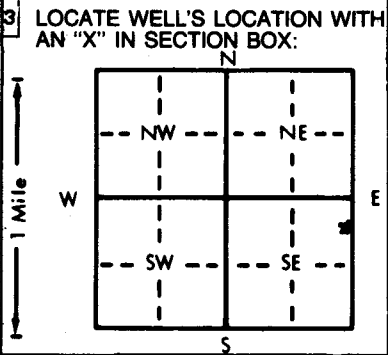


1 LOCATION OF WATER WELL: County: Stanton Fraction: SE 1/4 1/4 NE 1/4 1/4 SE 1/4 1/4 Section Number: 1 Township Number: T 28 S Range Number: R 40 E (W)

Distance and direction from nearest town or city street address of well if located within city? 5 East?? about 4 1/2 miles north of Johnson, Ks.

2 WATER WELL OWNER: Ivan Nicholas
 RR#, St. Address, Box #: Johnson, Ks. 67855
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: 360 ft. ELEVATION: slope
 Depth(s) Groundwater Encountered 1. 168 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 168 ft. below land surface measured on 6/8/82
 Pump test data: Well water was 200 ft. after 4 hours pumping 25 gpm
 Est. Yield 35 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9. 7/8 in. to 360 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel _____ 3 RMP (SR) _____ 5 Wrought iron _____ 8 Concrete tile _____ CASING JOINTS: Glued X Clamped _____
 2 PVC _____ 4 ABS _____ 6 Asbestos-Cement _____ 9 Other (specify below) _____ & riveted Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 254 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. schedule 200
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel _____ 3 Stainless steel _____ 5 Fiberglass _____ 7 PVC _____ 10 Asbestos-cement _____
 2 Brass _____ 4 Galvanized steel _____ 6 Concrete tile _____ 8 RMP (SR) _____ 11 Other (specify) _____
 9 ABS _____ 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot _____ 3 Mill slot _____ 5 Gauzed wrapped _____ 8 Saw cut _____ 11 None (open hole) _____
 2 Louvered shutter _____ 4 Key punched _____ 6 Wire wrapped _____ 9 Drilled holes _____
 7 Torch cut _____ 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 254 ft. to 274 ft., From _____ ft. to _____ ft.
 From 340 ft. to 360 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 13 ft. to 360 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement _____ 2 Cement grout _____ 3 Bentonite _____ 4 Other _____
 Grout intervals: From 3 ft. to 13 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank _____ 4 Lateral lines _____ 7 Pit privy _____ 10 Livestock pens _____ 14 Abandoned water well _____
 2 Sewer lines _____ 5 Cess pool _____ 8 Sewage lagoon _____ 11 Fuel storage _____ 15 Oil well/Gas well _____
 3 Watertight sewer lines _____ 6 Seepage pit _____ 9 Feedyard _____ 12 Fertilizer storage _____ 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? east How many feet? 400

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Surface			
4	12	Medium sand			
12	47	Sandy clay			
47	72	Coarse sand			
72	171	Clay w/lime shells			
171	195	Fine sand w/clay breakers			
195	235	Brown clay w/strips of fine sand			
235	275	Medium sand w/clay breakers			
275	315	Sandy clay w/fine sand			
315	360	Fine to medium sand some sandstone			
360	375	Sandy clay w/very fine sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/10/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 164. This Water Well Record was completed on (mo/day/yr) 6/29/82 under the business name of Houck Bros. Drilling Co. by (signature) M. Beard

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.