			WATER	WELL HECCHU	Form WWC-	5 KSA 828	-1212				
LOCATION OF WATER WELL:			Fraction		Se	ction Number	Township	Number	Range Nu	mber	
County:			NW 1/4	NW 14 S	W 1/4	6	т 28	S	R 40	₽(W)	
Distance 4 ½ m	and direction iles nor	from nearest town of th of Johnson	or city street ad n, Kansas	dress of well if loca	ted within city?						
2 WATE	R WELL OW	NER: Twan N	icholas	·	-		A** -, , ,	***************************************			
RR#, St.	Address, Bo		ICHOIAS				Board of	Agriculture [	Division of Water	Resources	
City, State	, ZIP Code		n Vo 6	,Ks. 編集 67855 Application Number:							
LOCAT	E WELL'S L IN SECTIO	OCATION WITH 4 N BOX:	DEPTH OF CO	DMPLETED WELL.	306	ft. ELEVA					
- r	<u>'</u>	De Lui	eptn(s) Groundw	vater Encountered WATER LEVEL	175	ft. 2	2	ft. 3.	0/22/07	ft.	
1	i		ELL'S STATIC	WATER LEVEL		oelow land sur	face measured of	on mo/day/yr	3/.43/0/		
. I	NW	NE	Pump	test data: Well wa	iter was	??ft.a	fterº	hours pui	mping ' ♡.	gpm	
1	!	Es	t. Yield	ີ gpm: Well wa	iter was	ft. a	fter	hours pur	mping	gpim	
N N N N N N N N N N N N N N N N N N N	x i					305ft., and					
_	^ ¦			BE USED AS:	5 Public wat		8 Air conditioning	•	njection well		
] [.	SW	SE	1 Domestic	mê Epodotu		6 Oil field water supply 9 Dewatering			Other (Specify b		
	1	1	2 Irrigation	4 Industrial	7 Lawn and garden only 10 Observation						
Į L				acteriological sample	submitted to D	epartment? Yo	esNo	죠; If yes,	mo/day/yr samp	le was sub	
- 			tted	·		Wa	ter Well Disinfec	ted? Yes 🔀	No		
		CASING USED:		5 Wrought iron	8 Conci					<b></b>	
1 St		3 RMP (SR)		6 Asbestos-Cemen	t 9 Other	(specify below	v) & rive	ted Welde	ed		
2 <u>P</u>		_4 ABS	212	7 Fiberglass				Threa	ded		
Blank cas	ing diameter	5in.	to240	ft., Dia	in. to		ft., Dia	i	n. to	ft.	
Casing he	ight above la	and surface	íġi	n., weight250 <i>{</i>	ŧ	Ibs./	ft. Wall thickness	or gauge No	SDR-1.7		
TYPE OF	SCREEN O	R PERFORATION M	MATERIAL:				VC 10 Asbestos-cement				
1 St	eel	3 Stainless ste	eel	5 Fiberglass	8 RI	MP (SR)	11 0	ther (specify)			
2 Br	ass	4 Galvanized	steel	6 Concrete tile	9 AE	BS	12 N	one used (ope	en hole)		
SCREEN	OR PERFOR	RATION OPENINGS	ARE:	5 Gau	zed wrapped		8 Saw cut		11 None (open	hole)	
1 Co	ontinuous slo	t 3 Mill s	lot	6 Wire wrapped			9 Drilled holes				
2 Lc	uvered shutt	ter 4 Key p	ounched	7 Toro	ch cut		10 Other (spec	ify)			
SCREEN-	PERFORATI	ED INTERVALS:	From 24	.Q ft. to	306	ft., Fror	n	ft. tc	)		
			From	ft. to		ft., Fror	n	ft. to	)	ft.	
(	GRAVEL PA	CK INTERVALS:	$\textbf{From}. \ \dots .$	.12 ft. to	306	ft., Fror	n	ft. to	) <i></i>	ft.	
			From	ft. to		ft., Fror					
6 GROU	T MATERIAL			Cement grout			Other				
Grout Inte	rvals: Froi	m	to . 12	ft., From	ft.	to	ft., From .		. ft. to	ft.	
What is th		ource of possible con					ock pens		andoned water		
1 Septic tank 4 Lateral line			nes	s 7 Pit privy		11 Fuel storage		15 Oil well/Gas well			
2 Sewer lines 5 Cess poo			ol	8 Sewage lagoon		12 Fertilizer storage		16 Ot	16 Other (specify below)		
3 Watertight sewer lines 6 Seepage			pit	9 Feedyard			ticide storage				
Direction 1	rom well?	North			-	How mar	•	125			
FROM	ТО		LITHOLOGIC L	OG	FROM	TO		LITHOLOGI	C LOG		
Oundar	Surther										
0	2	Surface									
2	60	Medium to co	arse sand								
60	95	Brown clay									
95	190	Fine to medi	um sand w	/clav							
190	225	Gray clay		<u> </u>							
225	237	Sandy clay									
237	305	Fine sand w/	medium sa	nd struns an	d clay br	ealtors					
305	345	Sandy clay w				Taxers					
345	360	Yellow, gray			sandstone						
<del> </del>	300	*CIION, GIO	And Ieu	Clay W/Halu	Sanuscone	†"					
		•				1			· · · · · · · · · · · · · · · · · · ·		
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						<del>                                     </del>				-	
					<u> </u>	<del> </del>					
7 00:	AOTODIO 1	OD I ANDOMOTERIO	OFFICE			<u> </u>					
T CONU	TACTOR'S	OR LANDOWNER'S	CEHTIFICATIO	N: This water well	was (1) constru	cted, (2) reco	nstructed, or (3)	plugged unde	er my jurisdiction	and was	
completed	on (mo/day/	year) Sept	ember 23,	. Tag/		and this reco	d is true to the b	est of my kno	wledge and belie	ef. Kansas	
		s License No1.64			Well Record wa	as completed of	on (mo/day/yr) .	. Septemb			
	business nai		Bros. Drl	g. Co.	-4 00% · ·	by (signat	ure) Moll	w 7/2.	Bestd		
three copie	es to Kansas	typewriter or ball poin Department of Health le for your records	and Environme	nt, Division of Enviro	na <u>PHIN /</u> clear nment, Environ	ıy. <b>⊢</b> ıease till in mental Geolog	ı bıanks; underlin y Section, Topek	e or circle the a, KS 66620.	correct answers Send one to WAT	Send top	