		WAT	ER WELL RECORD	Form WWC-5	KSA 82a-12				
1 LOCATION OF WATER WE	£LL Fra	action	· ·		Number	Township	Number	Range Nu	umber
	N				15		B s	1	) E/ <b>(</b> )
Distance and direction from nearest town or city? Hwy. Jct. 270-160 Street address of well if located within city?									
4½ miles east 3 north 2 WATER WELL OWNER: Ramsay & Sons									
RR#, St. Address, Box # : City, State, ZIP Code :	Johnson	n, Ks.	67855						
3 DEPTH OF COMPLETED N	WELL AND		Para Hala Diameter '	or in to				31921	
	WELL.408 5 Pu			26 In. to . 8 Air conditioni			Injection well		
1 Domestic 3 Feedlot		ublic water s il field water		9 Dewatering	ng		Other (Specify		'
O lucionation A landoustated				40.01	well			• •	
Well's static water level 19	90 <sub>ft.</sub>	t. below land	d surface measured on	August	month	n 20	d	<sub>lav</sub> 1981	vear
Pump Test Data	: Well w	water was	336 ft. after	10	ho	ours pumping	750		gpm
	gpm: Well w		ft. after						gpm
4 TYPE OF BLANK CASING			5 Wrought iron				Joints: Glued	d Clamped	d
1 Steel 3	RMP (SR)		6 Asbestos-Cement					ed X	1 3
2 PVC 4	ABS	240	7 Fiberglass				Threa	aded	7
Blank casing dia 16	in. to	248	ft., Dia	in. to .		ft., Dia		. in. to	ft. 9
Casing height above land surface. 18 in., weight 36.85 lbs./ft. Wall thickness or gauge No .219									
TYPE OF SCREEN OR PERF				7 PVC			sbestos-cemer		
	Stainless steel		5 Fiberglass	8 RMP (S	SR)		-		
1	Galvanized ste	,eel	6 Concrete tile	9 ABS	_		lone used (ope	•	
Screen or Perforation Opening	-			ed wrapped		3 Saw cut		11 None (open	ı hole)
1 Continuous slot				wrapped		Drilled holes			
	4 Key pur			o cut	10 Other (specify)		.ify)		-
Screen-Perforation Dia	16 in. to	4.00 240	ft., Dia	in. to .		ft., Dia .		in to	ft.
Screen-Perforated Intervals:			ft. to 408.						
<u> </u>	From	10	ft. to	ft.,	From		ft. to		
Gravel Pack Intervals:		'nΥΫ́	ft. to408.						1
	From		ft. to			-			
	1 Neat cemen		2 Cement grout	3 Bentonite	4 Oth	ıer			
Grouted Intervals: From			0 ft., From						1
What is the nearest source of	•				10 Fuel stora	•		bandoned water	
1 Septic tank	4 Cess pool		7 Sewage lago		11 Fertilizer			il well/Gas well	
2 Sewer lines	5 Seepage pi	,iit	8 Feed yard		12 Insecticid	-		ther (specify belo	ow)
3 Lateral lines	6 Pit privy		9 Livestock per			ht sewer lines			
Direction from well sout	cheast	How	many feet500		? Water We	Il Disinfected	i? YesX	<b>N</b> o	
Was a chemical/bacteriological sample submitted to Department? Yes									
was submitted	month		day	year: Pum	p Installed?	Yes		No X	
If Yes: Pump Manufacturer's na	ame			Model No		HP		Volts	
Depth of Pump Intake			ft.	Pumps Capacity	rated at				1 6
Type of pump: 1	Submersible	2	Turbine	3 Jet	4 Centrifug	<u>jal 5</u>	Reciprocating	<u> 60</u>	Other
6 CONTRACTOR'S OR LAND	JOWNER'S Cr	ERTIFICATI	ION: This water well w	/as (1) constructed	<u>1,</u> (2) reconst	ructed, or (3)	) plugged und	er my jurisdictio	on and was
completed on 16.		• • • • • • • • • • • • • • • • • • • •	month Augu	ıst	. day	198T			year
and this record is true to the b	est of my know	wledge and	belief. Kansas Water V	Veil Contractor's L	License No	164			
This Water Well Record was con name of Ho	ompleted on		m	nonthNOV.	· day	y 19	.81	year under th	ne business
		· Driii	ing co.	by (signature)			<u>d</u>	-2:210	
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION			LITHOLOG		FROM			ITHOLOGIC LOC	
BOX:	V	2	Surface		368	<b>408</b>	Yellow	chalk & s	androck
	2	45	Sand clay w/s	sand strips					
· • • • • • • • • • • • • • • • • • • •	45	90	Fine to medium			\$	ļ		
	90	110	Sandy clay w/s				<u> </u>		
	110	150	Fine sand		<del></del>		ļ <u>.</u>		
W 1 E		210	Fine to medium						
SW SE	210	240	Fine sand						
	240	315	Fine sand w/me	edium sand s	strips				
<u>!</u>	315	348	Sandy clay						
	348	361	Medium sand						4'
ELEVATION: slope	361	368	Snady clay & f	fine sand					:
Depth(s) Groundwater Encoun	itered 1	100 · · · ft.	2 <u></u> ft.3	<u>. ft. 4</u>	<u>ft.</u>	(Use	a second she	et if needed)	
Depth(s) Groundwater Encount INSTRUCTIONS: Use typewrite copies to Kansas Department of	er or ball point	pen, pleas€	press firmly and PRINT	Contro	il in blanks, u	nderline or ci	rcle the correc	t answers. Send	d top three
retain one for your records.	Health and Lin	Wironment,	Division of Environment,	Water Well Contra	.ctors, ropeka	ı, KS 6662∪. ≀	Send one to vv	ATER WELL OF	NNER and