USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

|   | Т | П  |                     |
|---|---|----|---------------------|
| Ť | R | EW | sec 1/4 1/4 1/4 No. |

Kansas State Dept. Of Health (Water Well Contractors) Forbes-Bldg. 740 Topeka, Kansas 66620

| 1 Jacobian of well-   | County        | Township name   | Fraction<br>NW <sup>1</sup> 4SW <sup>1</sup> 4NW <sup>1</sup> 4                      |                           | Section number               |  | Town number  |  | Range number                                |    |  |
|---|---------------|---|--|---------------------------|------------------------------|--|--|--|---|----|--|
| 1 Location of well:   | Stanton       | Stanton   |  |                           |                              |  |  |  | 40W   |    |  |
| Distance and directi  | 3 Owner       | of well   | of well: Ivan Josserand  |                           |                              |  |  |  |   |    |  |
| Street address of well location if in city:  6 miles E., 2 N.  Street address of well location if in city:  6 miles E., 2 N.  Address of Johnson, Ks. |               |   |  |                           |                              | ss: Johnson, Kansas  |  |  |   |    |  |
| Locate with "X" in section below:  N  |               |   |  |                           |                              | 4 Well depth: 428 ft. Date of completio 3 = Well diameter 27 in. |  |  | ate of completion 3 – 28 –                  | '5 |  |
|   |               |   | 5 Cable tool X Rotary Driven Dug Hollow rod Jetted Bored Reverse                     |                           |                              |  |  |  |   |    |  |
| w   |               |   | 6 Use: Domestic Public supply Indust    Irrigation Air conditioning Comm   Test well |                           |                              |  |  |  |   |    |  |
|   | S .           | 7 Casing: Material Stee Height: abovey below Threaded Welded Surface 12 in. Diam. Weight 36.8 lbs./ft.1 |  |                           |                              |  |  |  |   |    |  |
| l Mile → 1 Mile   |               |   |  |                           |                              |  |  | _fnt to214_fA depth D<br>_ in. toft. depth                   | rive shoe? Yes 🛚 No                         |    |  |
| 2 Type and color of material  |               |   |  |                           |                              | То   |  |  |   |    |  |
| Surface   |               |   |  |                           |                              | 2  | Screen:  Manufacturer  Iype Steel  Slot/Sauze 3/16 Length 2'' slot  Ser Faroun 214 of ato 428.   |  |   |    |  |
| Brown & sandy clay  |               |   |  |                           |                              | 63   |  |  |   |    |  |
| Brown &   | sandy clay w  | medium to co  | arse san   | d str                     | ips                          |  |  | Fittings:<br>Gravel pack X Yes ☐ No Size range of materiod;— |   |    |  |
|   |               |   |  |                           | 63                           | 165  | 9 Stat   | ic water level:  8 ft. below land surface                    |   |    |  |
| Brown & sandy clay  |               |   |  |                           |                              | 208  | 10 Pumping level below land surfaces:  251 ft. after 24.4 hrs. pumping 750 g.p.m.  — ft. after — hrs. pumping — g.p.m.  Estimated maximum yield 900 g.p.m. |  |   |    |  |
| Medium to coarse sand w/clay breakers 45ft  |               |   |  |                           |                              | 270  |  |  |   |    |  |
| Brown &   | sandy clay w  | /very fine sa   | nd strip   | s                         | 270                          | 286  | 11 Water sample submitted:   |  |   |    |  |
| Very fi   | ne to fine sa | nd w/clay bre   | akers  |                           | 286                          | 302  | Yes <b>1</b> K No Date   |  |   |    |  |
| Brown clay, lime shale & very fine sand   |               |   |  |                           |                              | 331  | Pitless adapter  |  |   |    |  |
| Medium to coarse sand 18ft  |               |   |  |                           |                              | 348  | 13 Well grouted? ▼ Yes   |  |   |    |  |
| Fmhedde   | rins          | 348   | 413  | 14 No.                    | great source of possible con | tamination   |  |  |   |    |  |
| Fmbedded sand & clay w/ very fine sand strips Sandy clay w/very fine to fine sand strips  |               |   |  |                           |                              | 423  |  |  | north <sub>Type</sub> farms:<br>tion? ☐ Yes | LE |  |
| Brown shale, yellow chalk and sandrock  |               |   |  |                           |                              | 435  | 15 Pum<br>Ma   | np: K  | Not installed                               |    |  |
|   |               |   |  |                           |                              |  |  | del number H<br>gth of drop pipe ft                          |   |    |  |
|   |               | · · · · · · · · · · · · · · · · · · ·   | 1-11   |                           |                              |  | Тур  | e:   | Turbine                                     |    |  |
| (use a second sheet if needed)  |               |   |  |                           |                              |  |  | Jet Certrifugal  | Reciprocating Other                         |    |  |
| 16 Remarks: elevation Drilled in wheat field  |               |   |  |                           |                              |  |  | ter well contractor's certifi<br>s well was drilled under my |   |    |  |
| Topographys   |               |   |  |                           |                              |  | гер  | ort is true to the best of my                                | knowledge and belief.                       |    |  |
| Topography:  HIII   |               |   |  |                           |                              |  | Houck Bros. Drlg. Co. 16 Business name x 487 Ulysses, Lickward   |  |   |    |  |
| X Slope<br>□ Upland   |               | Address Signed M. Buard Date 3/3  |  |                           |                              |  |  |  |   |    |  |
| ☐ Valley  |               |   |  | Authorized representative |                              |  |  |  |   |    |  |