

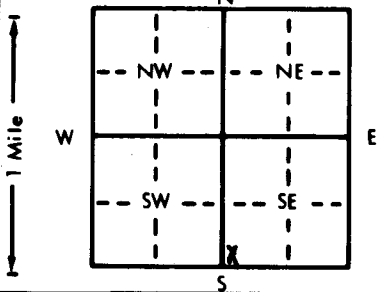
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Stanton</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section Number <u>28</u>	Township Number <u>T 28 S</u>	Range Number <u>R 40 EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
1 1/2 miles west ... 1 mile north of Big Bow, Ks.

2 WATER WELL OWNER: J. C. Nelson
 RR#, St. Address, Box #: Johnson, Ks. 67855
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 430 ft. ELEVATION: slope
 Depth(s) Groundwater Encountered 1. 220 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 220 ft. below land surface measured on mo/day/yr Sept. 21, 1984
 Pump test data: Well water was 240 ft. after 10 hours pumping 15 gpm
 Est. Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 3/4 in. to 430 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic _____ 3 Feedlot _____ 5 Public water supply _____ 8 Air conditioning _____ 11 Injection well _____
 2 Irrigation _____ 4 Industrial _____ 6 Oil field water supply _____ 9 Dewatering _____ 12 Other (Specify below) _____
 7 Lawn and garden only _____ 10 Observation well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	<u>riveted</u> Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter 5 in. to 390 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. schedule 200

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 390 ft. to 430 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 10 ft. to 430 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____
			13 Insecticide storage	

Direction from well? 150 feet north How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	40	Clay and sandy clay			
40	160	Clay			
160	200	Fine sand			
200	240	Fine sandy clay			
240	270	Fine to medium sand			
270	390	Fine sand w/clay strips			
390	430	Fine sand some medium sand			
430	440	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Sept. 21, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 164. This Water Well Record was completed on (mo/day/yr) August 19, 1985 under the business name of HOUCK BROS. DRUG CO. by (signature) M. Beard

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.