

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Stanton	N $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	35	T 28 S	R 41 E W

Distance and direction from nearest town or city street address of well if located within city?

Jct. of 160 & 27 @ Johnson City 1/8 W., S., into

2 WATER WELL OWNER: Harris Oil & Gas	#1-35 Raney
RR#, St. Address, Box #: 1125 17th Street Ste. 2290	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Denver, Co. 80202	Application Number: 960317

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 445 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. 310 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 310 ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was 367 ft. after 1 hours pumping 90 gpm Est. Yield 90 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 11 in. to 445 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	_____
Blank casing diameter 6 in. to 445 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 281 SDR 21			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	
2 Louvered shutter	4 Key punched	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 340 ft. to 440 ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From 240 ft. to 440 ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Hole Plug
Grout Intervals: From 0 ft. to 16 ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? Northwest			How many feet? 180	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	37	Clay			
37	58	Sand			
58	92	Clay			
92	151	Sand			
151	210	Sandy Clay			
210	254	Sand			
254	279	Clay			
279	312	Sand			
312	334	Clay			
334	389	Sand			
389	419	Clay			
419	424	Sand			
424	445	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-29-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL - 430 This Water Well Record was completed on (mo/day/yr) 8-29-96 under the business name of Howard Drig. Box 806, Beaver, Ok 73932 by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.