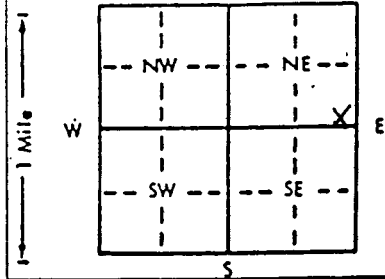


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 NE 1/4 Section Number 26 Township Number T 28 S Range Number R 42 E
 County: Stanton

Distance and direction from nearest town or city street address of well if located within city?
4 1/2 miles North 1 east of Mantor, Kansas

2 WATER WELL OWNER: Paul Holliday Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: P.O. Box 626
 City, State, ZIP Code: Johnson, Mo. 67855 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 271 ft. ELEVATION: Slope



Depth(s) Groundwater Encountered 1. 218 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 218 ft. below land surface measured on mo/day/yr 6-24-93
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield N/A gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 7/8 in. to 271 ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) revised Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter 5 in. to 22 1/2 in. Dia _____ in. to _____ in. Dia _____ in. to _____ in.
 Casing height above land surface 18 in., weight Schedule 200 PVC lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 221 ft. to 271 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 271 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____

Direction from well? southeast How many feet? 250

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	45	Clay w/ fine sand			
45	75	Fine sand w/ clay			
75	200	medium sand cemented			
200	240	fine to medium sand cemented			
240	265	fine to medium sand w/ brown stripes			
265	290	yellow chalk + gray clay			
290	300	Blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-24-93 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 164 This Water Well Record was completed on (mo/day/yr) 6-24-93
 under the business name of Houck Bros. Sulp Co. by (signature) M. Beard

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.