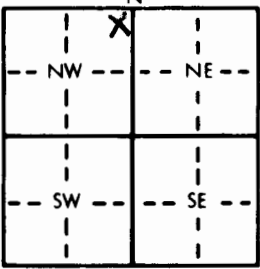


1 LOCATION OF WATER WELL: County: Kingman Fraction: NE 1/4 NE 1/4 NW 1/4 Section Number: 4 Township Number: T 28 S Range Number: R 5 **(EW)**

Distance and direction from nearest town or city street address of well if located within city?  
1 N, 4 W, Cheney  
 2 WATER WELL OWNER: Norman Johnson  
 RR#, St. Address, Box #: R.R.  
 City, State, ZIP Code: Cheney KS. 67025  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 56 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 24 ft. 2. 47 ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 20 ft. below land surface measured on mo/day/yr 5-27-84  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 10 in. to 56 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel  2 PVC  3 **RMP (SR)**  4 ABS   
 5 Wrought iron  6 Asbestos-Cement  7 Fiberglass   
 8 Concrete tile  9 Other (specify below) \_\_\_\_\_  
 CASING JOINTS:  Glued  Clamped  Welded  Threaded \_\_\_\_\_  
 Blank casing diameter: 5 in. to 36 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 18 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  2 Brass  3 Stainless steel  4 Galvanized steel   
 5 Fiberglass  6 Concrete tile  7 PVC  8 **RMP (SR)**  9 ABS   
 10 Asbestos-cement  11 Other (specify) \_\_\_\_\_  
 12 None used (open hole) \_\_\_\_\_  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  2 Louvered shutter  3 Mill slot  4 Key punched   
 5 Gauzed wrapped  6 Wire wrapped  7 Torch cut  8 **Saw cut**  9 Drilled holes  10 Other (specify) \_\_\_\_\_  
 11 None (open hole) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 36 ft. to 56 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 14 ft. to 56 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement  2 Cement grout  3 **Bentonite**  4 Other \_\_\_\_\_  
 Grout Intervals: From 3 ft. to 14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  2 Sewer lines  3 Watertight sewer lines  4 Lateral lines  5 Cess pool  6 Seepage pit   
 7 Pit privy  8 Sewage lagoon  9 Feedyard  10 Livestock pens  11 Fuel storage  12 Fertilizer storage  13 Insecticide storage   
 14 **Abandoned water well**  15 Oil well/Gas well  16 Other (specify below) \_\_\_\_\_  
 Direction from well? North How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil			
3	7	Sand-Clay			
7	18	Sand			
18	56	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-27-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 395 This Water Well Record was completed on (mo/day/yr) 6-28-84 under the business name of Craig Roberts Co. by (signature) Craig Roberts

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.