## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction			Section number		Township number Range number		
1. Location of well:	Kingman	1/4 NE 1/4 N	IW 1/4	1	4	₁ 28	s R 5	#/w
2. Distance and direct	ction from nearest town or city:	t of Cheney			· Mr.	Michael Mo	ody	
Street address of well	location if in city: on 39tl	n So. & n on the Wes	City, s	tate, zip o		chita. Kans	<b>9</b> .9	1
4. Locate with "X" i	2104 01	Sketch map: road.				6. Bore hole dia. 11 Well depth 60 ft.		
NW	Cheney,	Kansas				7 Cable tool Rota Hollow rod Jette	edBored	Reverse rotary
w l	E E					8. Use: X Domestic Irrigation	Air conditioning	Stock
sw	SE					9. Casing: Material Ty Threaded Welded &		e of below
S 1 Mi						RMP	Weight	lbs./ft.
5. Type and color of				From	То	Dia in. to ft. d	epth gage No. 🚢	200
<b>—</b> –	3		,		_	Sunflower  Sunflower	Plastic	
Sandy Soll				7	7 60	Type styrene Dia. 5# Slot/solz/ 06 Length		
не	d Shale			/	80	Set between20	ft. and6(	)ft.
						Gravel pack? <b>Ye S</b> ze		±-1/8"
						11. Static water level:	surface Date 1	mo./day/yr.
						12. Pumping level below to	and surfaces:	
						ft. after		
				<b>+</b>		Estimated maximum yield -		g.p.m.
				-		13. Water sample submitted Yes No	Date	mo./day/yr.
		14				14. Well head completion: Pitless adapter	12 capp	ped above grade
						15. Well grouted? <u>Yes</u> With: Neat cement _  Depth: From40 ft.	Bentonite 2	Concrete
						16. Nearest source of possi	ble contamination	
						Well disinfected upon com		es No
						17. Pump:  Manufacturer's name	X Not insta	alled
					·	Model number	— HP ———	
						Туре:		
						Submersible Jet	R	urbine eciprocating
10 Flours' - T		heet if needed)		1		Centrifugal		Other
Septic Tank not installed when well						20. Water well contractor' This well was drilled under is true to the best of my kn	my jurisdiction an	f.
Topography: Was drilled.						Harp WEll Business name		236 License No.
SlopeNo apparent source for contamination.						Address Wichit Signed M. W.	a. Kansa UOLA epresentative	Pate _100
	e and pink copies to the Department	of Health and Environment				AUTHORIZED I		m WWC-5