		WA	TER WELL REC	CORD For	m WWC-5	KSA 82a	-1212 ID N	lo						
		TER WELL:	Fraction				ection Number	Tow	Township Number			Range Number		
County:	Kingman		SW 1/4	SW 14	NW	1/4	2	T	28	s	R	5	EYW	
Distance a			wn or city street			I within city?								
	1½ N	orth, 3/4	East of L	andsdown	, Ks.									
2 WATER	R WELL OW	NER: Lario	o Oil & Ga	S										
 RR#. St. A	ddress, Box	# : 301 :	S. Market					Boa	ard of Agri	culture. Div	ision of	Water F	lesources	
City, State	ZIP Code	: Wich:	ita, Ks. 6	7202										
3 LOCATE	WELL'S LC	CATION WITH	4 DEPTH OF C	COMPLETED	WELL	35	ft. ELEVA	TION:						
	N SECTION		— Depth(s) Groui	ndwater Encou	untered	1	f1	1. 2		ft. 3			ft.	
	N_		Depth(s) Groui WELL'S STATI	C WATER LE	VEL7	ft. be	low land surfac	ce measure	d on mo/o	lay/yr7	-19-04	4		
			P <u>u</u>	mp test data:	Well wat	er was	ft.	after		. hours pur	nping		gpm	
_	-NW	- NE	Est. Yield\										gpm	
	1		WELL WATER			Public water	, , ,	8 Air con	_		ection we			
w X	1		1 Domestic 2 Irrigation			Oil field water	wn & garden)	9 Dewate		12 Oth				
•	Į.	1	2 11119411011	4 maast	, iai /	Domestic (ia	wii a garacii,	TO MIOTILO	ing won					
	-sw	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		. V										
-	-500 -	- SE		al/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs sample was su Water Well Disinfected? Yes HTH No										
			mitted				VV	ater weii D	usinieciea	res H	IH	No)	
	S													
5 TYPE	OF BLANK (CASING USED:		5 Wrought i	ron	8 Concr			ING JOIN	TS: Glued	.X (Clamped	t	
1 Stee		3 RMP (SI	7)	6 Asbestos-			(specify below	,				ded		
2 PVC		4 ABS		7 Fiberglass										
Blank casi	ng diameter		in. to		. ft., Dia		in. to		ft., Dia .		in	. to	ft.	
_	_		36	in., weigl	ntSD	K-46		lbs./ft. Wal	II thicknes	s or guage	No			
TYPE OF	SCREEN OF	R PERFORATIO				7_P\				stos-Ceme				
1 Stee		3 Stainless		5 Fiberglass			MP (SR)			(Specify).				
2 Bras		4 Galvaniz		6 Concrete	ttie	9 AE	35		12 None	used (ope	n noie)			
SCREEN (OR PERFOR	RATION OPENIN	NGS ARE:			zed wrapped		8 Saw o			11 None	(open i	nole)	
	tinuous slot		lill slot		6 Wire	wrapped		9 Drilled					44	
2 Lou	vered shutte	r 4K	ey punched	0.5										
SCREEN-	PERFORATI	ED INTERVALS:	From	35	ft. to	15	ft., From			ft. to			ft.	
,		OK INTERVALO	From	35	ft. to	7	ft., From ft., From			ft. to			ft.	
,	JRAVEL PAI	CK INTERVALS					ft., From							
			1 10111											
6 GROL	T MATERIA	L: 1 Nea	t cement	2 Cemen	t grout	3 Ben	ntonite	4 Other	hole	plug				
Grout Inter	vals: Fror	n7	ft. to 0	ft., Fro	om	ft.	to	ft., Fro	om		ft. to		ft.	
What is the	nearest so	urce of possible						tock pens			andoned			
1 Septic tank 4 Lateral lines				7 Pit privy			·				well/Gas	s well		
2 Sewer lines 5 Cess pool					8 Sewage lagoon			12 Fertilizer storage 16 Other (specify					w)	
3 Watertight sewer lines 6 Seepage pit				9 Feedyard			13 Insecticide storage None							
Direction fr	om well?				•		How mar	nv feet?						
FROM	TO		LITHOLOGIC	CLOG		FROM	TO		PLUG	GING INT	ERVALS			
0	10	Sand & g	ravel					<u>-</u>						
10	20	Clay	LUVCI											
20	25	Sand & g	remal				-							
25	35	Red bed	1. C1 V C1.											
43	3)	vea nea												
														
													_	
						<u> </u>	-						 	
						+	 							
	-													
						1								
Z CONTR	ACTOR'S O	R LANDOWNE	R'S CERTIFICA	TION: This wa	ater well w	as (1) constr	ructed, (2) reco	onstructed.	or (3) plu	gged unde	r my iuri	sdiction	and was	
completed of	n (mo/dav/v	ear)7-19	-04				and this re	cord is true	to the bes	t of my kno	wledae a	nd belie	f. Kansas	
Water Well	Contractor's	Licence No	134	-	This Wate	Well Record	was complete	d on (mo/d	ay/yr)	7-22-0	4			
under the b	usiness nam	e of Rosen	crantz- Be	emis			by ((signature)	>n-	40%	0.12			
INSTRUCT	TONS: Use type	writer or ball point be	n. <i>PLEASE PRESS F</i>	IRMLY and PRINT	clearly. Pleas	e fill in blanks. un					-	-	of Health	
and Enviro	nment, Bureau o	of Water, Geology Sec	ction, 1000 SW Jacks	on St., Suite 420, T	opeka, Kansa	as 66612-1367. Te	elephone 785-296-5	522. Send one	to WATER V	VELL OWNER	and retain	one for yo	ur	
records. Fe	e of \$5.00 for ea	ach constructed well.												



ASSIGNMENT OF WATER WELL TO LANDOWNER

Connie M. Reno, Trustee of the I, Connie M. Reno Revocable Trust 2805 Westminister Drive (Landowner's address)	
Hutchinson, Kanss 67502 am the landowner on which a water well is located in (City) (State) the _SW quarter of the _SW quarter of the _NW quarter in Section _2 , Township _28S ,	
Range 5 E/W, in Kingman County, Kansas which is approximately	
3170 feet north/south, and 4950 feet east/west of the apparent NW/4 section	
corner. The water well was drilled in July, 2004 (month/year).	
I hereby request that Lario 0il & Gas Company leave the water well, (Operator name)	
which was drilled by Temporary Water Permit # 20040165 , unplugged, and I will	
assume all responsibility for the plugging of said water well in accordance with the requirements	
of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.	
LANDOWNER: OPERATOR: (Signature) Operator: (Signature) Operator: (Signature) (Date) /2 -26-/3 (Signature) (Date) Operator: (Signature) (Date) Signature) (Date) Lario 0il & Gas Company By: J. G. Schweikert (Agent)	n
IF ADDITIONAL LANDOWNER	014
(Frint) IF ADDITIONAL LANDOWNER (Signature) (Date) (Agent) (Agent) (Agent) (Agent) (Agent) (Agent)	WATER
(Print)	

WWC-7 R/Geology/WWC forms – standard/ db 10/25/2012