CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	Location changed to:
Section-Township-Range: 20-275-4 W	26-285-5 W
Fraction (1/4 1/4 1/4):	_ NE NW NW
Other changes: Initial statements: Kingdom Coun	*
Changed to: Kingman Count	<u></u>
	<u> </u>
Comments:	
verification method: Well address, area online mapping tool.	road map, and Kas
- online mapping tool.	
	initials: DRL date: _6/10/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

SX/A TEET	R WELL	DEC		1	_	Farr	m 11/11/	· =	5	A 3 7 7 .	- B	
	ATION O			CLL:			m WWC				r Resources; App. No Township Numb	
						A 1/4	NE14	NW4	21	7	T 27 S-	er Range Number R EW
Dista	ty:	rection	from nea	rest town	ı or cit	y street a	ddress of v	vell if	Global Po	sitioning	Systems (decimal	R EW degrees, min. of 4 digits
locate	ed within c	ity?	150	51:	SE	40	& <u>~</u> ≼	ef_	Latitude:	_	<u>, </u>	
	TER WEI	•				· /	- 1	- 4				
RR#	, St. Addre	ss. Box	# :	150	-/	25	LOH	F		n:		
City,	State, ZIP	Code					70 <u>~</u>		Datum:	lootion 1	Method:	
3 LOC	ATE WE	LL'S T	4 DEP	TH OF C	OMI	LETED	<u>≫</u> WELL	C/1	λ			
	ATION		4 DEI	01	, Opii	LLILD	WELL	8c	*************			
	H AN "X"		Depth(s) Ground	water	Encounte	red (1)	<u></u>	ft.	(2)	ft. (3	3) ft.
SEC	TION BOX	X:										day/yr././29-0
	N	_,										g gpm ng gpm
	4 .		WELL.	WATER	gpm TO BI	E USED	AS: 5 Pul	hlic water	π. aner	8 Air	nours pumpin conditioning 11	Injection well
w NW	/ NE-	_E		estic 3			6 Oil fic	ld water si	upply	9 Dew	vatering 12	Other (Specify below)
"	+	- 	2 Irriga				Domes	tic (lawn	& garden)	10 Mor	nitoring well	
SW	/ SE -										X	
	1		Was a c	hemical/t	oacteri	iological s	sample sub	mitted to	Departmen	it? Yes.	No(A).	.; If yes, mo/day/yrs
<u> </u>	S	_	Sample	was subn	nitted.			Wat	er well disi	nfected?	Yes No	******
6 TVDE	_	INIC 1	CED.	- T. W.	1.1					0.4.013	O IODUTTO CI I	V
5 1 Y P B	OF CAS	3 RMF	SED:	5 Wro	ught I	ron Cement	8 Cot		below)			Clamped
	PVC	4 ABS	(SK)	7 Fibe								ded
Blank ca	sing diam	eter	<u>5</u>	in, to	80	? ft., Di	iameter		in. to	ft.,	Diameter	in. toft.
Casing h	eight abov	e land	surface](O		in., W	eight	160	.lbs./ft.	Wall thic	ckness or guage No	26
	F SCREE											
	Steel		nless Ste		Fiber		PVC	~	ABS			fy)
	Brass VOR PER			Steal 6			8 RM (S	K) 10	Asbestos-C	ement	12 None used (op	pen note)
1 (Continuous	s slot	Mill:	slot	5 G	auzed wra	apped 7	Torch cut	9 Drill	ed holes	11 None (ope	n hole)
2	Louvered s	shutter	4 Key	ounched	6 W	ire wrapp	ed 8	Saw Cut	10 Othe	er (specif	ÿ)	o ft.
SCREE	N-PERFOR	RATEL	INTER	VALS: F	rom.,	60	ft. to	X	ft.,	From	ft. to) ft.
	CDAVET	DACK	INTED	I JAIQ: E	rom	211	ft. to	☆	ft.,	From	ft. to	o ft. o ft,
	OKAVEL	IACK	INTER	VALS, I	rom.	···	ft to		ال., ft.	From	ft to	o ft.
	UT MATE		•	at cement			rout (3 B					
Grout In							t., From	• • • • • • • • • • • • • • • • • • • •	. ft. to	f	t., From	ft. toft.
	the nearest Septic tank		•			ion; 7 Pit priv	v	10 Lives	tock pens	13 Ins	secticide Storage	16 Other (specify
	Sewer line			Cess poo		8 Sewago	*	11 Fuel s			oandoned water we	
	Watertight		lines 6	Seepage	apit .	9 Feedya			izer Storage		il well/gas well	
	n from we	1?		1121		<u></u>			ny feet?	<i>Q</i> .		
FROM	TO		-	LITHOL	<u> QGIC</u>	<u>LOG</u>		FRON	4 TO_		PLUGGING II	NTERVALS
9	20		Jun	roct						_		
31	31		Clar	1	1 - 1				-			-
21	44		Das	$\frac{\nu}{2}$	jas	<u>e </u>		-	-	-		
44	62	- 6	20.	2 V	160	00		-	-			
62	48		Kod	2	all.		_	—				
48	80		Blue	2X	ha	le_						
		,										
				_		_						
7 COM	TD A CITCH	010.00	E ABITS	OMAIRE	10.00	DTIPLE	ATTON	This is			- A (A)	-1 - (2) 1
under m	v jurisdicti	on and	Was com	UWNEK Inleted or	5 CE	.KTETC. day/year\	AHUN: //-2 4	inis water	d this reco	onsti	ructori, (2) reconstr	ructed, or (3) plugged nowledge and belief.
Kansas V	Water Wel	l Contr	actor's L	icense Na	. (1110/1) (2	2.1/2	This Wate	ar Well Re	cord was e	a is itue omnleted	to the best of my k l on (mo/day/vear)	12-29-07
under th	e business	name o	of ('	Klas	_	Wre	Vend	a b	y (signatu	re) 1	00 / 100	
INSTRUC	CTIONS: Us	se typew	riter or bal	point pen.	PLEA	SE PRESS	FIRMLY and	PRINT clea	rly. Please fi	II in blank	s, underline or circle th	ne correct answers. Send to
785-296-5	s to Kansas : 522. Send	Departm I one i	ent of Heal to WATE	tn and Envi R WELL	ronmer OWN	it, Bureau o ER and r	f Water, Géo etain one	logy Section for your	n, 1000 SW Ja records. Fe		Suite 420, Topcka, Kar 00 for each constru	nsas 66612-1367. Telephor ucted well. Visit us
	v.kdhcks.gov							,				