

WATER WELL R		WWC-5 1200	D	ivision of Water			
Original Record Correction Changer     I LOCATION OF WATER WELL:				sources App. N ection Number		Well ID er Range Number	
County:						$R \square E \square W$	
2 WELL OWNER: L	ast Name:	First:		ural Address y	where well is located		
Business: Business direction from nearest town or intersection							
Address:							
Address:							
City: State: ZIP:							
3 LOCATE WELL WITH "X" IN	4 DEPTH OF CON	APLETED WELL:	t	ft. 5 Latitude:			
SECTION BOX:	Depth(s) Groundwater Encountered: 1)				Longitude:(decimal degrees)		
	N 2) ft. 3) ft., or 4) $\lfloor$				: 🗌 WGS 84 🛛 NAE	0 83 □ NAD 27	
	TER LEVEL: ft.		Source	Source for Latitude/Longitude:			
		, measured on (mo-day-			GPS (unit make/model:)		
NW NE		, measured on (mo-day-yr)		(WAAS enabled?  Yes No)			
	vater was f			nd Survey 🔲 Topogra			
W E	s pumping	er was ft.		□ Online Mapper:			
SW SE	s pumping						
	gpm			6 Elevation:ft.  Ground Level  TOC			
S	in. to ft. and <u>Source</u> : $\Box$			□ Land Survey □ GPS □ Topographic Map			
1 mile  in. to					□ Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:   5.    Public Water Supply: well ID					10. 🗌 Oil Field Water Supply: lease		
Household	6. Dewatering: how many wells?				11. Test Hole: well ID		
Lawn & Garden	7. 🗌 Aquifer Recharge: well ID				Cased Uncased Geotechnical		
	8. Monitoring: well ID				12. Geothermal: how many bores?		
2. Irrigation	9. Environmental Remediation: well ID				a) Closed Loop  Horizontal  Vertical b) Open Loop  Surface Discharge  Inj. of Water		
3. Eredlot     Air Sparge     Soil Vapor Extra       4. Industrial     Recovery     Injection					13. □ Other (specify):		
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:							
Water well disinfected? Ves No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
$\Box \text{ Steel} \Box \text{ Stainless Steel} \Box \text{ Fiberglass} \Box \text{PVC} \Box \text{ Other (Specify)} \dots \dots$							
$\square$ Brass $\square$ Galvanized Steel $\square$ Concrete tile $\square$ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)							
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL:  Neat cement  Cement grout Bentonite Other							
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
Nearest source of possible contamination:							
Septic Tank       Lateral Lines       Pit Privy       Livestock Pens       Insecticide Storage         Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well							
Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well         Watertight Sewer Lines       Seepage Pit       Feedyard       Fertilizer Storage       Oil Well/Gas Well							
$\Box$ Other (Specify)							
Direction from well?							
10 FROM TO	LITHOLO		FROM			PLUGGING INTERVALS	
	Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, are constructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No							
	Send one copy to WATER W	ELL OWNER and retain	one for your re	cords. Fee of \$5	00 for each constructed we	11.	
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212							