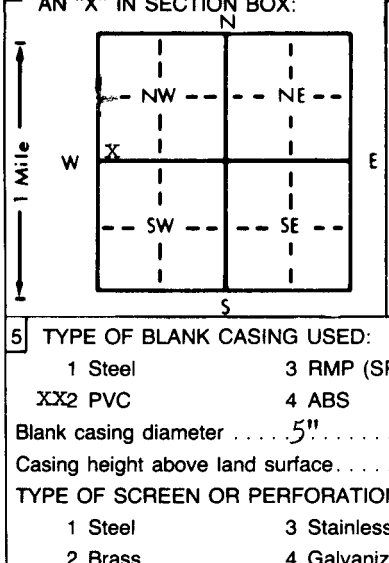
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Kingman	SW ¼ SW ¼ NW ¼	21	T 28 S	R 6 E/W

Distance and direction from nearest town or city street address of well if located within city?
4miles east 4 miles south 1mile east ½ mile south of Kingman,kans.

2 WATER WELL OWNER: Eldon Stucky
RR#, St. Address, Box # : 18 Wheatland
City, State, ZIP Code : Hutchinson,Kans.67502
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 110' ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 52' ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 52' ft. below land surface measured on mo/day/yr Feb. 20. 1996
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 10 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 7. 7/8 in. to 19'6" ft., and 6. 3/4" in. to 110' ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
XX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No XX; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
XX2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5" in. to 19'6" ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 16" in., weight 160 lbs./ft. Wall thickness or gauge No. sdr 26

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS XX12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From None ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From None ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XX3 Bentonite 4 Other
Grout Intervals: From 19'. 6" ft. to 1'. ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
XX10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? South west How many feet? About 500.

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	7'	Top soil			
7'	19'	Clay.			
19'	19'6"	Red Bed			
19'6"	53'	Red Bed			
53'	54'	Broken Red Bed.			
54'	99'	Red Bed.			
99'	101'	Broken Red Bed.			
101'	110'	Red Bed'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Feb. 20 - 1996 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) Mar. 15 1996
under the business name of Wells Drilling Co. by (signature) Dal Wells

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.