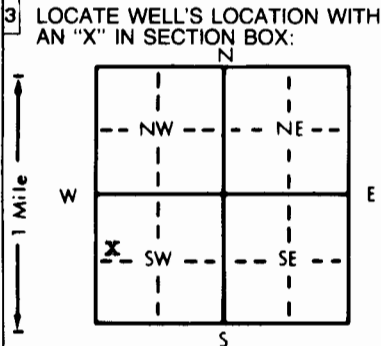


1 LOCATION OF WATER WELL: Fraction **SW 1/4 NW 1/4 NW 1/4** Section Number **27** Township Number **T 28 S** Range Number **R 6 W**  
 County: **Kingman**  
 Distance and direction from nearest town or city street address of well if located within city?  
**9 Miles East on old 54 Hwy, .5 Miles South.**

2 WATER WELL OWNER: **VIRLON VOTH**  
 RR#, St. Address, Box #: **4246 SE 80th ST.** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Murdock, Kans. 67111** Application Number:



4 DEPTH OF COMPLETED WELL: **28'** ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. **10'** ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL **10'** ft. below land surface measured on mo/day/yr **AUG. 14 - 1996**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield **20** gpm: Well water was **NA** ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter **7 7/8"** to **28"** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     2 Irrigation     3 Feedlot     4 Industrial  
 5 Public water supply     6 Oil field water supply     7 Lawn and garden only  
 8 Air conditioning     9 Dewatering     10 Monitoring well  
 11 Injection well     12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No  .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     6 Asbestos-Cement     9 Other (specify below)  
 2 PVC     4 ABS     7 Fiberglass  
 Blank casing diameter **5"** in. to **13"** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **14"** in., weight **2.28** lbs./ft. Wall thickness or gauge No. **SDR26**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC     10 Asbestos-cement  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     11 Other (specify) .....  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **13'** ft. to **28'** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From **28'** ft. to **12'** ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other .....  
 Grout Intervals: From **13'** ft. to **1'** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **East** How many feet? **150'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	1'	Top Soil			
1'	4'	Fine Sand.			
4'	10'	Brown clay.			
10'	12'	Brown Clay.			
12'	14'	Fine Sand.			
14'	24'	Course Sand. (Clean).			
24'	28'	Red Bed.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **August 14-1996** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **112** This Water Well Record was completed on (mo/day/yr) **Aug. 19 1996** under the business name of **Wells Drilling Co.** by (signature) *Dal Wells*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.