# WATER WELL RECORD   Form WWC-5   KSA 82a-1212

## 1 LOCATION OF WATER WELL:

| | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: Kingman | NW ¼  NE ¼  NW ¼ | 15 | T 28 S | R 6 E/(W) |

Distance and direction from nearest town or city street address of well if located within city?
½ N, 1¾ W Murdock

## 2 WATER WELL OWNER: Shawn Mourning
RR#, St. Address, Box # : 2504 Sennett
City, State, ZIP Code : Wichita, KS. 67211

Board of Agriculture, Division of Water Resources
Application Number:

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
        N
 +----+----+
 | X  |    |
 | NW | NE |
 +----+----+    E
 |    |    |
 | SW | SE |
 +----+----+
        S
```
W — 1 Mile

## 4 DEPTH OF COMPLETED WELL 74 ft. ELEVATION: .........

Depth(s) Groundwater Encountered  1. 28 ft. 2. 40 ft. 3. 70 ft.

WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr 1-25-98

Pump test data: Well water was ......... ft. after ......... hours pumping ......... gpm

Est. Yield ......... gpm: Well water was ......... ft. after ......... hours pumping ......... gpm

Bore Hole Diameter 10 in. to 74 ft., and ......... in. to ......... ft.

WELL WATER TO BE USED AS:  5 Public water supply  8 Air conditioning  11 Injection well

1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)

2 Irrigation   4 Industrial   7 Lawn and garden only   10 Monitoring well ..................

Was a chemical/bacteriological sample submitted to Department? Yes..........No..........; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X   No

## 5 TYPE OF BLANK CASING USED:

5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued X ... Clamped ......

1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded ......

2 PVC   4 ABS   7 Fiberglass   Threaded. ......

Blank casing diameter 5 in. to 34 ft., Dia ......... in. to ......... ft., Dia ......... in. to ......... ft.

Casing height above land surface 18 in., weight ......... lbs./ft. Wall thickness or gauge No. SDR36

TYPE OF SCREEN OR PERFORATION MATERIAL:   7 PVC   10 Asbestos-cement

1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) ..................

2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:   5 Gauzed wrapped   8 Saw cut   11 None (open hole)

1 Continuous slot   3 Mill slot   6 Wire wrapped   9 Drilled holes

2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) ..................

SCREEN-PERFORATED INTERVALS:   From 34 ft. to 74 ft., From ......... ft. to ......... ft.
From ......... ft. to ......... ft., From ......... ft. to ......... ft.

GRAVEL PACK INTERVALS:   From 34 ft. to 74 ft., From ......... ft. to ......... ft.
From ......... ft. to ......... ft., From ......... ft. to ......... ft.

## 6 GROUT MATERIAL:  1 Neat cement   2 Cement grout   3 Bentonite   4 Other ..................

Grout Intervals:   From 3 ft. to 34 ft., From ......... ft. to ......... ft., From ......... ft. to ......... ft.

What is the nearest source of possible contamination:

1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well

2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   15 Oil well/Gas well

3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer storage   16 Other (specify below)
13 Insecticide storage   Farm Stead

Direction from well? N.W.   How many feet? 2,000

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 1 | Soil | | | |
| 1 | 4 | Red Clay | | | |
| 4 | 74 | Red Shale | | | |

## 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-25-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 375   This Water Well Record was completed on (mo/day/yr) 2-3-98
under the business name of Craig Roberts Co.   by (signature) Craig Roberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.