WATER WELL RI		WWC-5 ge in Well Use		ion of Water rces App. No.		Well ID	
1 LOCATION OF WA		Fraction		on Number	Township Numb		
County: Deng		1/4 52 1/4 52 1/4		12	T 25 S	R 6 □E XW	
2 WELL OWNER; Las		First: S	treet or Rura	l Address wh	nere well is located	(if unknown, distance and	
Business: direction from nearest town or intersection): If at owner's address, check here:							
Address: 13518. Bluff Address: 2051 and SE 110th Ave. From the intersection						ection of SE 2. Intersection	
Address: City: Mucc	, ZIP: 20	371 75 7	hata at amile blackage of 200 and				
3 LOCATE WELL				ļ	- do to misorc	25 110 11 406.	
WITH "X" IN	Depth (c) Constitution	IPLETED WELL: ./.	It.			(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)			Longitude:			
N	WELL'S STATIC WATER LEVEL:			Source for Latitude/Longitude:			
	below land surface, measured on (mo-day-yr)			GPS (unit make/model:)			
NWNE	above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map			
W E	after hours pumping gpm Well water was ft.			Online Mapper:			
SW SE	after hours pumpinggpm						
×	Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter: in. to ft. and			Source:			
mile							
7 WELL WATER TO BE USED AS:							
1. Domestic:	5. Public Water Supply: well ID			10. Oil Field Water Supply: lease			
☐ Household ☐ Lawn & Garden	6. ☐ Dewatering: how many wells?			☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8. Monitoring: well ID			12. Geother	12. Geothermal: how many bores?		
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction			b) Open Loop Surface Discharge Inj. of Water			
4. 🗌 Industrial							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? Yes No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter ft.							
Casing height above land surface in. Weight 16 lbs./ft. Wall thickness or gauge No. 16 lbs./ft.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL; Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank	☐ Lateral Lin			Livestock Pens		icide Storage	
Sewer Lines	☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well						
Direction from well?		Distance from we	11? K.J. Othe	rig Wil	how fift of	t. Mele	
10 FROM TO	LITHOLO	GIÇ LOG	FROM	TO L	ITHO. LOG (cont.) c	or PLUGGING INTERVALS	
0 2	-100 St	·//					
2 700	Rad Sha	Ci.					
	E. Colon. grace						
						ortanske sterne og s	
			B.T. - 4				
		Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:, This water well was a constructed, a reconstructed, or plugged							
I under my invigation and was completed on (mo day year) / / and this record is true to the best of my knowledge and belief.							
Kansas Water Well Cor	ntractor's License No.	. Co. L. This Wa	ter Well Reco	ord was comp	pleted on (mo-day-	year)	
Kansas Water Well Contractor's License No. 10 11 11 11 11 11 11 11 11 11 11 11 11							
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.							

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html

Revised 9/10/2012