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|--|-----------|---|----------------|---|--------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Kingman</u> | | <u>Sw 1/4 Nw 1/4 Sw 1/4</u> | <u>19</u> | <u>T 28 S</u> | <u>R 7 E/W</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>3N, Cleveland</u> | | | | | |
| 2 WATER WELL OWNER: <u>Bill Randall</u> | | | | | |
| RR#, St. Address, Box # : <u>242 W. Washington</u> | | | | Board of Agriculture, Division of Water Resources | |
| City, State, ZIP Code : <u>Kingman, KS. 67068</u> | | | | Application Number: | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | DEPTH OF COMPLETED WELL: <u>98</u> ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. <u>20</u> ft. 3. <u>20</u> ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>6-22-95</u> | | | |
| | | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter <u>10</u> in. to <u>78</u> ft., and _____ in. to _____ ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____ | | | |
| | | Water Well Disinfected? Yes <u>✓</u> No _____ | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel | | 3 RMP (SR) | | 5 Wrought iron | |
| 2 PVC | | 4 ABS | | 6 Asbestos-Cement | |
| | | | | 7 Fiberglass | |
| | | | | 8 Concrete tile | |
| | | | | 9 Other (specify below) | |
| Blank casing diameter <u>5</u> in. to <u>78</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. | | CASING JOINTS: <u>Glued</u> _____ Clamped _____ | | | |
| Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u> | | <u>Welded</u> _____ | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | <u>Threaded</u> _____ | | | |
| 1 Steel | | 3 Stainless steel | | 5 Fiberglass | |
| 2 Brass | | 4 Galvanized steel | | 6 Concrete tile | |
| | | | | 7 PVC | |
| | | | | 8 RMP (SR) | |
| | | | | 10 Asbestos-cement | |
| | | | | 11 Other (specify) _____ | |
| | | | | 12 None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped | | | |
| 1 Continuous slot | | 3 Mill slot | | 6 Wire wrapped | |
| 2 Louvered shutter | | 4 Key punched | | 7 Torch cut | |
| | | | | 8 Saw cut | |
| | | | | 9 Drilled holes | |
| | | | | 10 Other (specify) _____ | |
| SCREEN-PERFORATED INTERVALS: | | 11 None (open hole) | | | |
| From <u>78</u> ft. to <u>78</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| GRAVEL PACK INTERVALS: | | | | | |
| From <u>20</u> ft. to <u>98</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: | | | | | |
| 1 Neat cement | | 2 Cement grout | | 3 Bentonite | |
| Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | 4 Other <u>Baroid-Hole Plug</u> | | | |
| What is the nearest source of possible contamination: | | 10 Livestock pens | | | |
| 1 Septic tank | | 4 Lateral lines | | 11 Fuel storage | |
| 2 Sewer lines | | 5 Cess pool | | 12 Fertilizer storage | |
| 3 Watertight sewer lines | | 6 Seepage pit | | 13 Insecticide storage | |
| | | | | 14 Abandoned water well | |
| | | | | 15 Oil well/Gas well | |
| | | | | 16 Other (specify below) | |
| Direction from well? <u>S.</u> | | How many feet? <u>150</u> | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| <u>0</u> | <u>2</u> | <u>Sandy Soil</u> | | | |
| <u>2</u> | <u>6</u> | <u>Med. Sand</u> | | | |
| <u>6</u> | <u>17</u> | <u>Clay</u> | | | |
| <u>17</u> | <u>20</u> | <u>Sand, Clay Mix</u> | | | |
| <u>20</u> | <u>98</u> | <u>Fine to Med. Sand</u> | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-22-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>7-24-95</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u> | | | | | |