

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Kingman	Fraction SE ¼ SE ¼ SE ¼	Section Number 16	Township Number T 28 S	Range Number R 7 N/W
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Distance and direction from nearest town or city street address of well if located within city?
2miles south,1 3/4 miles east of Kingman,Kns.

2	WATER WELL OWNER: Jon Messengers	
	RR#, St. Address, Box # : RT3	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code : Kingman, Kans.	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

NW	NE
SW	SE

X

DEPTH OF COMPLETED WELL: 36' ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 16' ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 11' ft. below land surface measured on mo/day/yr June 14 1996

Pump test data: Well water was NA ft. after _____ hours pumping _____ gpm

Est. Yield 7 gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 7 7/8" in. to 36" ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
XX Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ~~X~~ _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ~~X~~ No _____

TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒	Clamped ☐
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded ☐	
☒ 2 PVC	4 ABS	7 Fiberglass		Threaded ☐	
Blank casing diameter <u>5"</u> in. to <u>24'</u> ft., Dia					
Casing height above land surface <u>14"</u> in., weight <u>160</u> lbs./ft.		Wall thickness or gauge No. <u>SDR 26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			☒ 7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) ☐	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	☒ 8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) ☐		
SCREEN-PERFORATED INTERVALS:		From <u>24'</u> ft. to <u>36'</u> ft.,	From ☐	ft. to ☐	ft.
		From ☐	ft. to ☐	ft. to ☐	ft.
GRAVEL PACK INTERVALS:		From ☐	ft. to ☐	ft. to ☐	ft.
		From <u>36'</u> ft. to <u>22'</u> ft.	From ☐	ft. to ☐	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XX 3 Bentonite 4 Other
Grout Intervals: From 22 ft. to 2 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
XX 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? South How many feet? 150'

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) June 14 1996 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) July 5 1996 under the business name of Wells Drilling Co. by (signature) Dal Wells

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.