

|                           |                             |                |                 |               |
|---------------------------|-----------------------------|----------------|-----------------|---------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number  |
| County: <u>Kingman</u>    | <u>NW 1/4 NW 1/4 SE 1/4</u> | <u>5</u>       | T <u>28</u> S   | R <u>7</u> EW |

Distance and direction from nearest town or city street address of well if located within city?

619 S. Grove

|   |   |
|---|---|
| 2 WATER WELL OWNER: <u>Charles Garibay</u>      | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: <u>619 S. Grove</u>    | Application Number:                               |
| City, State, ZIP Code: <u>Kingman, KS 67068</u> |   |

|  |   |
|--|---|
| 3 LOCATE WELL'S LOCATION WITHIN AN "X" IN SECTION BOX:                                     | DEPTH OF COMPLETED WELL: <u>62</u> ft. ELEVATION:   |
|  | Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. <u>52</u> ft. 3. <u>57</u> ft.             |
|  | WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>5-15-97</u> |
|  | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                    |
|  | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm              |
| Bore Hole Diameter: <u>10</u> in. to <u>62</u> ft. and _____ in. to _____ ft.              |   |
| WELL WATER TO BE USED AS:  |   |
| 1 Domestic   | 5 Public water supply   |
| 2 Irrigation   | 6 Oil field water supply  |
| 3 Feedlot  | 7 <u>Lawn and garden only</u>   |
| 4 Industrial   | 8 Air conditioning  |
|  | 9 Dewatering  |
|  | 10 Monitoring well  |
|  | 11 Injection well   |
|  | 12 Other (Specify below)  |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____ | If yes, mo/day/yr sample was submitted _____  |
| Water Well Disinfected? Yes <u>X</u> No _____  |   |

|  |                   |                          |   |
|--|-------------------|--------------------------|---|
| 5 TYPE OF BLANK CASING USED:   | 5 Wrought iron    | 8 Concrete tile          | CASING JOINTS: <u>Glued</u> _____ Clamped _____ |
| 1 Steel  | 6 Asbestos-Cement | 9 Other (specify below)  | Welded _____                                    |
| 2 <u>PVC</u>   | 7 Fiberglass      |                          | Threaded _____                                  |
| 3 RMP (SR)   |                   |                          |   |
| 4 ABS  |                   |                          |   |
| Blank casing diameter: <u>5</u> in. to <u>42</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.               |                   |                          |   |
| Casing height above land surface: <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>           |                   |                          |   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  | 7 <u>PVC</u>      | 10 Asbestos-cement       |   |
| 1 Steel  | 8 RMP (SR)        | 11 Other (specify)       |   |
| 2 Brass  | 9 ABS             | 12 None used (open hole) |   |
| 3 Stainless steel  |                   |                          |   |
| 4 Galvanized steel   |                   |                          |   |
| 5 Fiberglass   |                   |                          |   |
| 6 Concrete tile  |                   |                          |   |
| SCREEN OR PERFORATION OPENINGS ARE:  | 5 Gauzed wrapped  | 8 <u>Saw cut</u>         | 11 None (open hole)                             |
| 1 Continuous slot  | 6 Wire wrapped    | 9 <u>Drilled holes</u>   |   |
| 2 Louvered shutter   | 7 Torch cut       | 10 Other (specify)       |   |
| 4 Key punched  |                   |                          |   |
| SCREEN-PERFORATED INTERVALS: From <u>42</u> ft. to <u>62</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. |                   |                          |   |
| GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>62</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.       |                   |                          |   |

|   |                          |                                |             |                                 |
|---|--------------------------|--------------------------------|-------------|---------------------------------|
| 6 GROUT MATERIAL:   | 1 Neat cement            | 2 Cement grout                 | 3 Bentonite | 4 Other <u>Baroid-Hole Plug</u> |
| Grout Intervals: From <u>3</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. |                          |                                |             |                                 |
| What is the nearest source of possible contamination:   | 10 Livestock pens        | 14 <u>Abandoned water well</u> |             |                                 |
| 1 Septic tank   | 11 Fuel storage          | 15 Oil well/Gas well           |             |                                 |
| 2 Sewer lines   | 12 Fertilizer storage    | 16 Other (specify below)       |             |                                 |
| 3 Watertight sewer lines  | 13 Insecticide storage   |                                |             |                                 |
| 4 Lateral lines   |                          |                                |             |                                 |
| 5 Cess pool   |                          |                                |             |                                 |
| 6 Seepage pit   |                          |                                |             |                                 |
| 7 Pit privy   |                          |                                |             |                                 |
| 8 Sewage lagoon   |                          |                                |             |                                 |
| 9 Feedyard  |                          |                                |             |                                 |
| Direction from well? <u>SE</u>  | How many feet? <u>25</u> |                                |             |                                 |

| FROM | TO | LITHOLOGIC LOG      | FROM | TO | PLUGGING INTERVALS |
|------|----|---------------------|------|----|--------------------|
| 0    | 3  | Soil                |      |    |                    |
| 3    | 19 | Clay                |      |    |                    |
| 19   | 48 | Fine Sand, Clay Mix |      |    |                    |
| 48   | 58 | Med. Sand           |      |    |                    |
| 58   | 62 | Red Shale           |      |    |                    |

|  |
|--|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-15-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>5-25-97</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u> |
|--|