

MW-8

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Kingman Fraction: SW 1/4 NE 1/4 NW 1/4 Section Number: 5 Township Number: T 28 S Range Number: R 7 EW

Distance and direction from nearest town or city street address of well if located within city? 324 N Main (back alley)

2 WATER WELL OWNER: City of Kingman RR#, St. Address, Box #: P.O. Box 168 City, State, ZIP Code: Kingman KS 67068 Board of Agriculture, Division of Water Resources Application Number: NA

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 2x2 grid with 'X' in the NW quadrant] 4 DEPTH OF COMPLETED WELL: 25.0 ft. ELEVATION: NA Depth(s) Groundwater Encountered: 1. NA ft. 2. NA ft. 3. NA ft. WELL'S STATIC WATER LEVEL: 13.95 ft. below land surface measured on mo/day/yr: 6-12-92 Pump test data: Well water was ... ft. after ... hours pumping ... gpm Est. Yield: 8 gpm Well water was ... ft. after ... hours pumping ... gpm Bore Hole Diameter: 8 in. to ... ft., and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ... No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ... No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ... Clamped ... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ... Threaded: Flush Blank casing diameter: 2 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft. Casing height above land surface: Flush in., weight ... 7.03 lbs./ft. Wall thickness or gauge No. 154 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut SCREEN-PERFORATED INTERVALS: From 9.85 ft. to 24.85 ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From 7.5 ft. to 24.85 ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 7.5 ft. to 1.0 ft., From ... ft. to ... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? North east How many feet? ~150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	2.0	Sand, fine silty			
2.0	5.0	Silty slightly sandy			
5.0	10.0	Clay, slightly sandy plus silty, friable			
10.0	12.5	Clay, slightly silty plus sandy w/ fine to very fine grained sand & scattered coarse, slightly plastic			Flush mound waiver granted on 6-10-92 for KDHE Trust fund for City of Kingman, Kingman, KS by Don Taylor
12.5	15.5	Clay, slightly plastic			
15.5	21.0	Sand, fine to med, well sorted w/ random coarse grains			
21.0	27.0	Sand, very fine grained, well sorted, silty.			
22.0	25.0	Sand, fine-med grained w/ scattered coarse grains			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-12-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 6-15-92 under the business name of Geotechnical Services, Inc by (signature) Allison Irwin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.