

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Kingman</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>10</u>	<u>T</u> <u>28</u> <u>S</u>	<u>R</u> <u>7</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3S of Cunningham</u>					
2 WATER WELL OWNER: <u>Charles Harbert</u>					
RR#, St. Address, Box #: <u>R 1</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Cunningham, Ks. 67035</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>67</u> ft. 2. <u>67</u> ft. 3. <u>67</u> ft.			
		WELL'S STATIC WATER LEVEL <u>48</u> ft. below land surface measured on mo/day/yr <u>3-15-91</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>9</u> in. to <u>75</u> ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
1 <u>Domestic</u>		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ Clamped _____
2 <u>PVC</u>		4 <u>ABS</u>	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter <u>5</u> in. to <u>67</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.		7 Fiberglass			Threaded _____
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>210</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 <u>ABS</u>	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>67</u> ft. to <u>75</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>75</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>NW</u>				13 Insecticide storage	
				How many feet? <u>135</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	soil			
2	5	clay			
5	35	sand			
35	45	clay			
45	67	fine sand			
67	75	Medium sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-15-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>140</u> This Water Well Record was completed on (mo/day/yr) <u>4-6-91</u> under the business name of <u>Lyman Inc.</u> by (signature) <u>Alan Lyman</u>					