

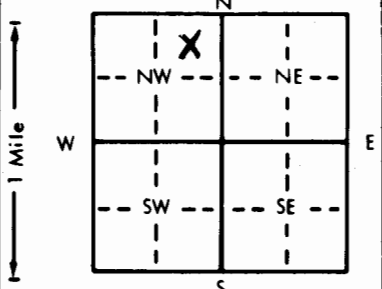
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: County: <u>Kingman</u>	Fraction <u>c 1/4 ne 1/4 nw 1/4</u>	Section Number <u>25</u>	Township Number <u>T 28 S</u>	Range Number <u>R 7 E2W</u>
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Distance and direction from nearest town or city street address of well if located within city?  
from Kingman 5 south-3 1/2 east.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Mallard Drilling Co.</u> <u>405 Century Plaza Bldg.</u> <u>Wichita, Ks. 67202</u>	Board of Agriculture, Division of Water Resources Application Number: <u>T85-1</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL <u>50</u> ft. ELEVATION:	Depth(s) Groundwater Encountered <u>1</u> <u>16</u> ft. 2. . . . . ft. 3. . . . . ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>1-4-85</u> Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Est. Yield <u>na</u> gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Bore Hole Diameter <u>10</u> in. to <u>50</u> ft., and . . . . . in. to . . . . . ft. WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot <u>6</u> Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>hth</u> No
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5 TYPE OF BLANK CASING USED:	5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> . . . Clamped . . . . . 1 Steel    3 RMP (SR)    6 Asbestos-Cement    9 Other (specify below)    Welded . . . . . 2 PVC    4 ABS    7 Fiberglass    . . . . .    Threaded . . . . .	Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft. Casing height above land surface <u>18</u> in., weight . . . . . lbs./ft. Wall thickness or gauge No. <u>258</u>
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TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) . . . . . 12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) . . . . .
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SCREEN-PERFORATED INTERVALS:	From <u>30</u> ft. to <u>50</u> ft., From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.
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GRAVEL PACK INTERVALS:	From <u>10</u> ft. to <u>50</u> ft., From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.
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6 GROUT MATERIAL:	1 Neat cement    2 Cement grout    3 <u>Bentonite</u> 4 Other . . . . . Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.
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What is the nearest source of possible contamination:	10 Livestock pens    14 Abandoned water well 1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 <u>Oil well/Gas well</u> 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below) 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage
Direction from well?	<u>west</u> How many feet? <u>100</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	<u>01</u> Top soil			
3	8	<u>07</u> Fine sand			
8	25	<u>04</u> Clay with sand mixed			
25	50	<u>08</u> Medium sand			
50	53	<u>19</u> Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-4-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>1-31-85</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Fredia Dodson</u>
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INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.