

1 LOCATION OF WATER WELL: County: <u>Kingman</u>		Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>	Section Number <u>33</u>	Township Number <u>T 28 S</u>	Range Number <u>R 7 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>45 1 1/2 E OF KINGMAN, KS</u>					
2 WATER WELL OWNER: <u>Brandt Drilling Co.</u> RR#, St. Address, Box # <u>Douglas Bldg. Suite 1104</u> <u>Licklider #1</u> City, State, ZIP Code <u>Wichita, Kansas 67202</u> Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION: _____			
1 Mile		Depth(s) Groundwater Encountered 1. <u>35</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr <u>28 Jan. 82</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>80</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>10</u> in. to <u>70</u> in. and _____ in. to _____ in.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot <u>6</u> Oil field water supply 8 Air conditioning 11 Injection well		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____		2 Brass 4 Galvanized steel 6 Asbestos-Cement 9 Other (specify below) Welded _____			
<u>2</u> PVC 4 ABS 7 Fiberglass _____ Threaded _____		Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>214</u>		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>6</u> Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>NONE</u>		13 Insecticide storage _____			
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	5	Clay, dark brown			
5	35	Sand, very fine to fine to med			
35	38	Clay, gray			
38	70	Sand, med to coarse and fine gravel			
70	72	Shale, red			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>28 Jan. 82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>325</u> This Water Well Record was completed on (mo/day/yr) <u>4 Jan 82</u> under the business name of <u>Central Well & Pump Inc.</u> by (signature) <u>Edononick</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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END

SEC.

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NE

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NE

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NW

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