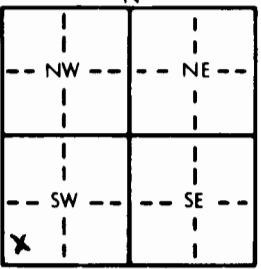


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Kingman</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>35</u>	<u>T</u> <u>28</u> <u>S</u>	<u>R</u> <u>7</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>7 miles south 1 1/2 miles east of kingman, Kans.</u>					
2 WATER WELL OWNER:		Joe Krehbiel			
RR#, St. Address, Box # :		RFD 2			
City, State, ZIP Code :		Kingman, Kans. 67068			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>63</u> ft. ELEVATION: <u>NA</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. <u>NA</u> ft. 3. <u>NA</u> ft.			
		WELL'S STATIC WATER LEVEL <u>31</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Est. Yield <u>25</u> gpm: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Bore Hole Diameter <u>8 1/4</u> in. to <u>63</u> ft., and <u>NA</u> in. to <u>NA</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic <u>XX</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>NA</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Casing Joints: Glued <u>X</u> Clamped <u>NA</u>			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC <u>X</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia <u>NA</u> in. to <u>NA</u> ft., Dia <u>NA</u> in. to <u>NA</u> ft.		7 Fiberglass			
Casing height above land surface <u>17</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>		8 RMP (SR) 11 Other (specify)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut <u>X</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>62</u> ft., From <u>NA</u> ft. to <u>NA</u> ft.					
GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>63</u> ft., From <u>NA</u> ft. to <u>NA</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>X</u> 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>12</u> ft., From <u>NA</u> ft. to <u>NA</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank <u>X</u> 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>West</u>		How many feet? <u>App 350'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Top soil			
4	11'	Brown Clay			
11'	16'	Fine Brown sand			
16'	22'	Sandy Clay			
22'	32'	Medium dark sand			
32'	34'	White clay			
34'	47'	Medium course sand			
47'	53'	White hard clay			
53'	62'	Course white fine gravel			
62'	63'	Red bed			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>April 16 - 84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>112</u> This Water Well Record was completed on (mo/day/yr) <u>April 24 - 84</u> under the business name of <u>Wells Drilling Co.</u> by (signature) <u>Dal Wells</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					