

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No. 00081030

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																																				
County: <b>Kingman</b>	<b>SE ¼ NW ¼ SW ¼</b>	<b>05</b>	<b>28</b>	<b>07 W</b>																																				
Distance and direction from nearest town or city street address of well if located within city? <b>229 S. Main, Kingman 40' S, 42' W of SW corner of carwash</b>																																								
2 WATER WELL OWNER:		Langley Oil & Gas																																						
RR#, St. Address, Box #		PO Box																																						
City, State, ZIP Code :		Kingman, KS 67068																																						
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <b>12.5</b> ft.																																						
<div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 50px; height: 50px;"></td> <td style="width: 50px; height: 50px;"></td> </tr> <tr> <td style="text-align: center;">NW</td> <td style="text-align: center;">NE</td> </tr> <tr> <td style="text-align: center;">X</td> <td style="text-align: center;">SE</td> </tr> <tr> <td style="width: 50px; height: 50px;"></td> <td style="width: 50px; height: 50px;"></td> </tr> <tr> <td style="text-align: center;">S</td> <td style="text-align: center;">E</td> </tr> </table>				NW	NE	X	SE			S	E	WELL'S STATIC WATER LEVEL <b>5.32</b> ft.																												
		NW	NE																																					
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WELL WAS USED AS:																																								
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning </div> <div> 9 Dewatering <b>10 Monitoring Well</b> 11 Injection Well 12 Other </div> </div>																																								
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes _____ No <b>X</b>																																								
5 TYPE OF BLANK CASING USED:																																								
1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below) <b>2 PVC</b> 4 ABC      6 Asbestos-Cement      8 Concrete Tile																																								
Blank casing diameter <b>2</b> in. Was casing pulled? Yes <b>X</b> No _____ If yes, how much <b>12.5 ft.</b>																																								
Casing height above or below land surface <b>0.00</b> in. <b>Overdrilled to 12.5 feet.</b>																																								
6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout <b>3 Bentonite</b> 4 Other _____																																								
Grout Plug Intervals From <b>3</b> ft. to <b>12.5</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																								
What is the nearest source of possible contamination:																																								
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> <b>11 Fuel storage</b> 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well </div> <div> 16 Other (specify below) </div> </div>																																								
Direction from well? <b>NE</b> How many feet? <b>~80</b>																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:10%;">CODE</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><b>0</b></td> <td><b>3</b></td> <td></td> <td><b>Soil</b></td> </tr> <tr> <td><b>3</b></td> <td><b>12.5</b></td> <td></td> <td><b>Bentonite</b></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	CODE	PLUGGING MATERIALS	<b>0</b>	<b>3</b>		<b>Soil</b>	<b>3</b>	<b>12.5</b>		<b>Bentonite</b>																								
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>7-30-04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>8-6-04</b> under the business name of <b>Geotechnical Services, Inc.</b> by (signature) _____																																								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.																																								

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SEP 13 2004

BUREAU OF WATER