

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: KINGMAN

Location listed as:

Location changed to:

Section-Township-Range: \_\_\_\_\_

35- 28S- 7W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

C SE

Other changes: Initial statements: well completion date 12-29-06

Changed to: 12-29-05

Comments: This is a gas observation well - for a plugged oil and gas well, drilled 200' W of well

verification method: call to driller

initials: DL date: 12/28/06

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Kingman		Fraction v4 C      1/4 SE      1/4	Section Number 35	Township Number T 28 S	Range Number R 7 E
Distance and direction from nearest town or city street address of well if located within city? 6 miles south, 3 miles east of Kingman, KS			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: RR#, St. Address, Box #      3450 N. Rock Road, Suite 601 City, State, ZIP Code      Wichita, KS 67226					

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
--NW--	--NE--
W	E
--SW--	--SE--
S	

## 4 DEPTH OF COMPLETED WELL 150 ft.

Depth(s) Groundwater Encountered (1) \_\_\_\_\_ ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL 0 \_\_\_\_\_ ft. below land surface measured on mo/day/yr 12-29-06  
Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Gas collection

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ☒ X  
Sample was submitted \_\_\_\_\_ Water well disinfected? Yes \_\_\_\_\_ No ☒ X If yes, mo/day/yr \_\_\_\_\_

## 5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	7 Fiberglass		Welded _____
				Threaded <input checked="" type="checkbox"/> X
Blank casing diameter 7 in. to 99 ft., Diameter.		in. to _____ ft., Diameter		
Casing height above land surface 24 in., Weight _____ lbs./ft.		Wall thickness or gauge No. 23 lb		

## TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 0 ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 0 ft. to _____ ft., From _____ ft. to _____ ft.					

## 6 GROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other	Portland Cement
Grout Intervals: From 92 ft. to 0 ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well
Direction from well? On location _____ How many feet? N/A				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil	150	92	Open hole
3	45	Fine medium sand	92	0	Portland Cement
45	135	Silty red clay			
135	150	Red clay with increasing grey/green shale			
					West

CORRECTED

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-29-06 and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 1-4-06  
under the business name of Pratt Well Environmental by (signature) *John E. Gill*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.