

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: KINGMAN	Fraction NW ¼ NW ¼ SE ¼	Section Number 29	Township Number T 28 S	Range Number R 7 E/W
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Distance and direction from nearest town or city street address of well if located within city?

½ Mile North, ½ Mile East Of Kingman, Kns.

2 WATER WELL OWNER: Donald Brown RR#, St. Address, Box # : RR #2 City, State, ZIP Code : Kingman, Kansas 67068	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL. 24' ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **16'** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **16'** ft. below land surface measured on mo/day/yr **July 5-98**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **12** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8 ¼"** in. to **24'** ft., and in. to ft.

WELL WATER TO BE USED AS:

<input checked="" type="checkbox"/> Domestic	<input type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 6 Oil field water supply	<input type="checkbox"/> 9 Dewatering	<input type="checkbox"/> 11 Injection well
<input type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 7 Lawn and garden only	<input type="checkbox"/> 10 Monitoring well	<input type="checkbox"/> 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No

5 TYPE OF CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
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1 Steel 3 RMP (SR)
XX2 PVC 4 ABS
 7 Fiberglass

Blank casing diameter **5"** in. to **14'** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **14'** in., weight **2.355** lbs./ft. Wall thickness or gauge No. **2.14**

TYPE OF SCREEN OR PERFORATION MATERIAL:		XX PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut XX
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From 16' ft. to 24' ft., From ft. to ft.	From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS:		From 24' ft. to 14' ft., From ft. to ft.	From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	XX3 Bentonite	4 Other
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Grout Intervals: From **14'** ft. to **0'** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank X	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? South		How many feet? 175'	
FROM	TO	LITHOLOGIC LOG	PLUGGING INTERVALS
0'	3'	Top Soil	
3'	10'	Fine Sand.	
10'	11'	Clay.	
11'	16'	Medium Fine Sand.	
16'	20'	Course Sand.	
20'	24'	Red Bed.	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) July 5, 1998 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) Aug. 5, 1998 under the business name of Wells Drilling Co by (signature) <i>Deal Wells</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.