

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. [ ]

1 LOCATION OF WATER WELL: County: Kingman Fraction: NE 1/4 SW 1/4 NW 1/4 Section Number: 5 Township Number: T 28 S Range Number: R 7 W
Global Positioning System (decimal degrees, min. of 4 digits)
Latitude: N 37.64161°
Longitude: W 98.11385°
Elevation: RIM: 1504.55; TOC: 1504.26
Datum: WGS84
Data Collection Method: legal survey

2 WATER WELL OWNER: ADM Collingwood Grain
RR#, St. Address, Box #: 1700 N. Halsted
City, State, ZIP Code: Hutchinson KS 67502
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram of section box with 'X' in NW corner]
4 DEPTH OF COMPLETED WELL: 19.23 ft.
MWIR
Depth(s) Groundwater Encountered: 1 ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL: 12.11 ft. below land surface measured on mo/day/yr 3/5/14
Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm
Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr \_\_\_\_\_
Sample was submitted \_\_\_\_\_ Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
Blank casing diameter: 2 in. to 4.23 ft., Dia in. to \_\_\_\_\_ ft., Dia in. to \_\_\_\_\_ ft.
Casing height below land surface: 0.29 ft., Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauze wrapped 6 Wire wrapped 7 Torch cut 8 Saw Cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 4.23 ft. to 19.23 ft.
GRAVEL PACK INTERVALS: From 3 ft. to 19.55 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1'
Grout Intervals: From 1 ft. to 3 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/ gas well 16 Other (specify below)
Direction from well? Within the basin How many feet? Within the basin

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS.
Row 1: 0, 9, Gravel & brick on top; Gray silty clay
Row 2: 9, 19.55, Medium to coarse black sand
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/4/14 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 3/19/14 under the business name of Larsen & Associates, Inc. by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.